

## Pool Carnival Set For School Grounds



**SHARPSHOOTERS**—The Thumbbusters Fast Draw Club will entertain with displays of marksmanship Saturday at the Swimming Pool Carnival set for the carnival grounds at Golden Avenue School, School Lane and Golden Avenue in Lemon Grove. The Thumbbusters' speed with the fast draw will be scientifically recorded during the demonstrations.

The newest attraction at this year's Pied Piper Parade and Swimming Pool Carnival will be an hour-long demonstration of the art of the "fast draw," put on by the Thumbbusters Fast Draw Club of San Diego. The event will occur Saturday afternoon at the carnival grounds at Golden Avenue School.

Timing equipment will record the Thumbbusters' exact speed and safe ammunition will be used. The club will also have a booth at the carnival containing a display of firearms and members will be on hand to discuss the art as well as safety with firearms, which is one of the primary purposes of the organization. The club has been organized for 1½ years and is headed by Gary Miller.

This added attraction will be of interest to many who will be enjoying the various booths, rides, etc., at the carnival which will be held Friday and Saturday. The Pied Piper Parade Friday at 7 p.m. will troop through Lemon Grove and lead carnival goers to the carnival grounds. Floats, bands, and marching units entered by the community groups will make up the parade.

One of the booths will be a hamburger and hot dog stand, manned by members of the San Altos School PTA headed by Douglas Giles, principal of the

school. The carnival will be held Friday evening and Saturday afternoon and evening for the purpose of raising funds for Lemon Grove's Community Swimming Pool. With the completion of payment on the property last year, all of the funds this year will go toward the actual construction costs of the pool.

An enchilada dinner will be served Friday night at the cafeteria of the Golden Avenue School from 7 to 9.

## Triplets Born At Grossmont

The first set of triplets to be born in good health at Grossmont Hospital arrived here Wednesday morning. The three look-alikes weighed a total of nine pounds, 11 ounces.

Born to Mr. and Mrs. Dallas Crain of 4478 Wilson Street, San Diego, were a girl and two boys. They arrived within 10 minutes of each other. The boys weighed three pounds, 14½ ounces, and three pounds, 12½ ounces. The girl weighed four pounds even.

Triplets were born at Grossmont Hospital about two years ago but died shortly afterward.



**SAUCIER-GOSSLIN RITES**—Miss Mary Ann Saucier, daughter of Mr. and Mrs. Albert O. Saucier of San Diego, and Charles H. Gosselin, son of Mr. and Mrs. Hervey Gosselin of 2336 DiFoss Street, Lemon Grove, were married at a double ring ceremony May 2 at Our Lady of Angels Church in San Diego. Rev. Edward J. Connolly officiated. The bride was given in marriage by her father. She wore a gown of Chantilly lace and tulle and carried a bouquet of white roses and orchids. Matron of honor was Mrs. Donald Walsh and the bridesmaids were Miss William Billburg, Miss Diane Smith, Miss Susan Gosselin and Miss Sandra Gosselin. Flower girls were Karen Saucier and Jeanette Gosselin. Best man was Paul Trudell. Ushers were Wilbur Bierly, Rod McLeod, Donald McLeod and Richard Haddock. In charge of the guest book was Mrs. James Decker. Soloist was Miss Mary Kay Meder and organist was Roger Gosselin of Plainfield, Connecticut. A reception was held in the church hall.

# LEMON GROVE REVIEW

AND SUBURBANITE

California's Fastest Growing Community . . . 'Best Climate On Earth'

VOL. 11; No. 40

Lemon Grove, California

THURSDAY, MAY 21, 1959

10¢ PER COPY

## VOTERS OK SCHOOL ISSUES

### Lange, Sjogren, Bonds Win In School Election

Both parts of a high school financing program was voted on favorably Tuesday by electors of the Grossmont High School District, and as a result, the program for three new high schools to be built in the district will proceed.

Voters passed the \$5 million bond issue 8,331 to 2,887 and approved a \$2½ million state loan 8,210 to 2,749. Totals are unofficial.

Neither issue changes the tax rate, according to Lewis Smith, Grossmont district superintendent.

For two seats on the school board Mrs. Portia Goode, incumbent, won handily. Robert E. Brown of Vista La Mesa, nosed out Dr. John W. Hardebeck. The vote was:

Goode	8101
Brown	5944
Hardebeck	5840

In Lemon Grove four men were running for two positions on the Lemon Grove Elementary School Board.

Robert Sjogren, a Lemon Grove attorney, unseated Frank Armstrong, an incumbent. Raymond Lange, also an incumbent, was returned to the board. James McEntee ran fourth.

The total vote was:	
Lange	1251
Sjogren	919
Armstrong	624
McEntee	359

Four precincts were set up for the election here. They were Vista La Mesa, Monterey Heights, San Miguel and Jr. High. By precincts the vote was:

Vista La Mesa:	
Lange	237
Sjogren	121
Armstrong	175
McEntee	56

San Miguel:	
Lange	314
Sjogren	223
Armstrong	138
McEntee	113

Monterey Heights:	
Lange	310
Sjogren	283
Armstrong	117
McEntee	76

## Bird Will Run For Reelection

**SAN DIEGO (CNS)**—David W. Bird, county supervisor from the Second District has changed his mind about retiring and will run for reelection next year, the veteran county official revealed Tuesday to a County News Service reporter.

Bird, who has served almost five full terms, declared privately almost two years ago that he was "through" with public office. During his 1956 campaign, one of the issues raised against him was his health.

But the last 18 months have revealed Bird to be in better health than in many years. "I'll have a check-up," he said Tuesday. "And I'll run if I continue to feel as good as I do now."

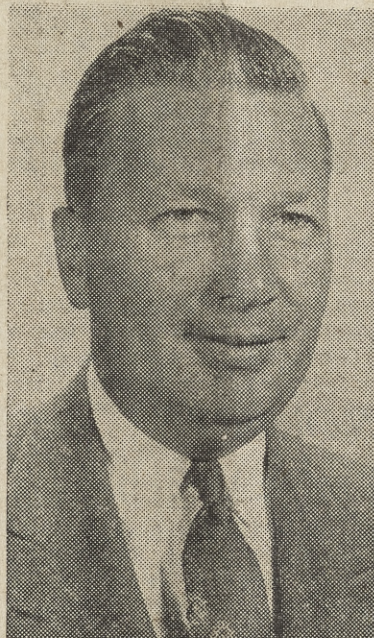
Bird is recognized as one of the state's outstanding county officials. He is a director of the state Association of Supervisors and earlier this year participated in the Washington, D.C., meeting of the National Association of County Officials.

The district Bird represents extends from the Mexican border north to the Santee area. It includes most of the county's smaller cities and the most densely populated part of the unincorporated area of the county.

Bird's announcement that he will seek re-election will mean the early declarations of those who seek his job, it is expected. Such interested candidates as Assemblymen Jack Schrade and Sheridan Hegland are also expected to drop out of the picture, both having said they would not run against Bird.

Junior High:

Lange	390
Sjogren	292
Armstrong	194
McEntee	114



**RAYMOND H. LANGE**  
Reelected to trusteeship



**ROBERT SJOGREN**  
A new face on the school board

In Lemon Grove financing issues were favored by a smaller margin than in the rest of the district. For bonds the vote in Lemon Grove was 1082 for; 569 against. For the state loan the vote was 1050 for; 537 against. Lemon Grove followed the pattern of the entire district on the high school board members by voting: Goode, 1235, Brown, 891, and Hardebeck 843.

## Local Citizens Protest Taxes; Form Taxpayers' Association

More than 125 persons turned out Monday night to form a taxpayers' group to protest what was described as "confiscatory taxes."

The meeting was held at the junior high school auditorium and General (British Army, ret.) William Miller, president of the Mountain Valley Taxpayers Association, who was speaker, told the group that socialism is very real and very near but "socialism should be put on the ballot" instead of allowing it to become a form of government "in a creeping form via taxation. Otherwise," he said, "it will be forced on us by self-perpetuating bureaucrats."

The group elected M. F. Lear of 7805 Lansing Drive, Monterey Heights, as president. Mrs. Chester Tamila, 6965 Mt. Vernon Street, was named secretary and Clarence E. Rowley, 2205 El Prado, was made treasurer and the organization was named Lemon Grove Taxpayers Association.

General Miller recommended that a taxpayers' group be

formed for every 100 taxpayers. "It is the only protection we can produce against those who would tax us out of our Constitutional rights," he said.

Tom Atkinson, county assessor's representative, read sections from the State Constitution and Code relating to assessing and taxing bodies. He said the county assessor earnestly urged taxpayers to ascertain what his assessment is before the rolls are turned over to the auditor in July. San Diego is the only county in the state where "open sessions" are held, he said. A taxpayer may compare his assessed valuation with that of his neighbor at that time. An "open records" day was held in Lemon Grove earlier this month.

Dr. Frank Gigliotti made a plea for positive action and recommended that a delegation go to the Board of Supervisors meeting to demand budget cuts. (Supervisors are currently studying a record \$72,492,000 county budget.)

Gigliotti also asked that four vice presidents be elected at a

later organizational meeting so that candidates might be picked from each section of Lemon Grove.

The formation of the group came when residents in the south section of Lemon Grove became alarmed when assessment values were doubled during the recent re-appraisal program of the assessor's office. Several citizens stood Monday night and told of the dramatic increase they had been given.

President Lear said the new valuation, coupled with an anticipated higher county tax rate, would "force many people with fixed incomes out of their homes."

Lear said he hoped the new organization would amalgamate with other groups "to put a lot of effort on reducing taxes by demanding less spending."

He said mass attendance at budget hearings would be one way to accomplish this end.

The next meeting date will be announced as soon as the group can apply to the school board for the use of the auditorium.

## Helix High School Students Win Five National Photography Awards

Students from Helix High School photography classes of Clarence Jasmagy took more prizes in the national Ansco photo contest than did students in any other school in the United States.

Jasmagy announced today that out of over 200,000 entries from all over the nation, Helix photographers placed five times, enough to earn a Beseler enlarger and dark room kit for the school as well as individual prizes.

Paul Stuhler, senior, won one of four first prizes and received \$200. His picture was entered in the sports category. Ronnie Foss, freshman, won a third place and received \$25 for his picture of a teacher at work in a classroom. He is a beginning student in photography.

Three honorable mentions went to seniors Marcia Rossi, Robert Peterson, and Steve Johnson. Marcia's picture is in the category of children from age 4 to 6. Bob's is a snow scene, and Steve's is a picture of the ocean. The contest is divided into four categories with winners in each. Jasmagy entered about 100 pictures. Last year his students earned a second place and three honorable mentions.

Jasmagy majored in art at San Diego State College and is teaching five classes in photography.

All the winning students live in La Mesa.

## La Presa Water District Bonds Sold In Seattle

The balance of the bonds approved by voters of the La Presa County Water District were sold this week, according to Mrs. Gladys K. Simpkins, district secretary.

Bonds totaling \$580,000 were sold to Grandy and Co., Inc. of Seattle, for 97.51 percent of par at an interest rate of 4.9779. The bonds were the remaining portion of the original issue of \$850,000. The \$270,000 part was sold in 1958.

Money from the bonds will be used to build a reservoir and arterial water lines in the district. Bids will be opened for this work June 1, Mrs. Simpkins said.

Fred Hansen is chairman of the water district board.

## The Dimmer View

by MAX GOODWIN

The Post Office Department has issued a bulletin over the signature of Postmaster General A. E. Summerfield. He calls upon parents to aid in stopping the nation's half-billion dollar a year traffic in mail order obscenity.

This material, consisting of filthy films and books, dirty pictures, slides and cartoons, is aimed primarily at teenagers, he says. He said that in one case teenagers wrote for auto parts and later received a "sex instructions" advertisement. Youngsters who wrote for model airplane catalogs, or a set of stamps, later received materials on films portraying sex and perversion.

This year, Summerfield reports, investigation of pornographic materials complaints are up 45 percent . . . the highest on record.

In Lemon Grove, Jack Woolsey, assistant postmaster, said only one complaint has come to his attention during the past couple of years.

This was in the form of pictures, he said. Woolsey pointed out that most of the objectionable material is sent first class mail and the only opportunity the postoffice has to find out about it is if the person who receives it, complains.

Mildred Moran, the Spring Valley postmaster, reported a recent mailing of questionable material to all Spring Valley box-holders. She promptly asked postal inspectors to seek the source and prosecute.

"We'll take vigorous action on any such complaint we receive," said she.

Here are three steps citizens should take if obscene mail or advertisements soliciting its sale appear unordered in your home mail box.

1. Save all materials received, including the envelope and all enclosures.

2. Report the matter immediately to your local postmaster and turn the materials over to him. (You may even mail your complaint and evidence, if you wish . . . but report it!)

3. Stand ready to sign a formal complaint and testify if criminal action should be necessary.

A new law making prosecution simpler will aid in stamping out this insidious crime which has our children as prime targets . . . if you report any mailed obscene literature to your local postmaster.

If taxpayers react as positively (Continued on Page 7)



**PEEK AT SITE**—Members of the Foothills Methodist Church congregation and Rev. James King, take a look at sign which marks site where the church will hold its street dance, part of the Country Fair scheduled for Saturday. From left, are Rev. King, Dr. Russell Love, Mrs. Betty Hill, Mrs. Dorothy Dorsey, and Howell Hill. The congregation hopes to raise \$1,500 for the

church's building fund. A site has been purchased at Avocado Boulevard, near Nabal Street. Sunday services are currently being held at the Spring Valley Chamber of Commerce. Saturday's fair will feature games and food booths, in addition to the street dance at the parking lot at Stan's Market.



## LEMON GROVE REVIEW

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THE ONLY NEWSPAPER PRINTED & PUBLISHED IN LEMON GROVE  
SUBSCRIPTION \$2.50 PER YEAR

## Kansans Here

Mrs. Lydia Brown of Atchison, Kansas, is the house guest of Mr. and Mrs. O. S. "Ollie" Turn-

bull of 7144 Rosemary Lane, Lemon Grove, this week. The Browns and Turnbills were neighbors and friends when they resided in the middle west.

## Graduation

SUITS  
\$39<sup>95</sup>

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Lemon Grove



GETS HIGH POST—Mrs. Margaret "Peg" Lemmer of the Lemon Grove School District, recently was elected vice president of the California Teachers Association, Southern Section. Mrs. Lemmer is the first person in San Diego County School District to be elected to an official's post in the teachers' association. She also serves on the association's board of directors. She is an English teacher at Lemon Grove Junior High School.

### SPRING VALLEY WOMAN'S CLUB TO GIVE SCHOLARSHIP

The Spring Valley Woman's Club carried out a "Mother's Day" theme by honoring mothers of the club earlier this month. A musical program was presented by the choral group of the Bancroft Elementary School, directed by Jack MacGilvrey. Mrs. Mary Clark ended the afternoon's program by reading a poem.

President Jean Eskridge appointed a committee comprised of Rosalie Graham, Eileen Smith

and Ethel Koonce for awarding a scholarship to an outstanding student of Mt. Miguel High School. This is a regular project of the club.

A card party will be held June 3, in the Spring Valley Chamber of Commerce. Donation will be 50 cents a corner.

### 'Best Seller' Author To Be Speaker At Local Democratic Club

Readers of the current best-seller, "The Ugly American," may hear Dr. Robert Wilcox address the Lemon Grove Democratic Club Friday at 8:30 p.m. Dr. Wilcox, of the political science department of San Diego State College, who recently spent a year in Thailand for the U. S. State Department, will present the positive side of the U. S. foreign aid program—the opposite of that stressed in the novel above referred to. Substantially the same talk was made by Dr. Wilcox last month at the San Diego Open Forum.

The meeting will be held in the home of the president, Mrs. H. J. Warner, 7815 Mt. Vernon, Lemon Grove. A brief business session will be held in advance of the talk; a question and answer and open discussion period will follow it. Refreshments will be served. Interested non-members are invited.

## Mrs. Marie Howell Gets Woman's Club Top Post

Mrs. Marie Howell Friday will be installed president of the senior division of the Lemon Grove Woman's Club. The installation will take place at 1:30 p.m. at the club's clubhouse in Lemon Grove.

Other elected officers, also to be installed, are: Mrs. Edwin Koester, vice president; Mrs. Walter Shimp, recording secretary; Mrs. N. M. Black, treasurer; Mrs. E. I. Phares, corresponding secretary; Mrs. Thomas Mitchell, senior coordinator; and Mrs. Hal Crow, parliamentarian. Mrs. W. C. Hubbard has been appointed junior coordinator.

Mrs. Jack C. Hamilton, district president, will be installing officer. Hostesses will be: Mrs. Marie

Massey, Mrs. W. A. Massey, Mrs. Elizabeth McFeeley, Mrs. James Sharp and Mrs. A. J. Henry.

Mrs. L. D. Newton will give the annual historian's report at the meeting.

The outgoing and incoming officers and chairman were guests at a luncheon Wednesday at the Cafe Del Rey Moro, Balboa Park.

## Lemon Grove Man Takes Bride In Northern City

Announcement has been made of the marriage of Mrs. Mariel Patricia Seigrist of Long Beach, and Mr. Robert George Jewell of Wilmington.

The ceremony was performed Saturday in St. Barnabas Catholic Church in Long Beach.

The bride, who is the daughter of Mr. and Mrs. Ernest Miller of Long Beach, is a graduate of St. Anthony's Catholic High School, Long Beach, and is employed by the Security First National Bank in Artesia.

The bridegroom, who is a native San Diegan, is the son of Mr. and Mrs. Matthew H. Jewell, 7941 Imperial Avenue, Lemon Grove. He attended Lemon Grove schools and is a graduate of Grossmont High School. He also attended San Diego Junior College and is employed by the Longshoremen's Union in Wilmington.

The young couple is honeymooning in Palm Springs. A local reception to introduce the bride to friends of the family will be held Saturday of this week, 3 to 7 p.m., in the North Park Clubhouse, 3927 Utah Street. The newlyweds will reside in Lomita, California.

## Church Elects 1959-60 Slate

Officers for the 1959-60 school year were elected May 14 at a meeting of the St. John of the Cross Church Parents Guild.

Vincent Mullen was elected to serve as president; Mrs. Roy Erwin, vice president; Mrs. Howard Bumbard, recording secretary; Mrs. Edward Eraut, financial secretary; George Hayward, treasurer, and R. Stangl, auditor.

New board members are Mrs. John Bettencourt, Mrs. Harvey Gosselin, Mrs. Roy Williams, Mrs. A. H. Osterberg, and T. Berardini. Installation of the new officers will take place at the June 11 meeting.

Mrs. Frank Rosiak, president, presented Mrs. Anette Madigan and Mrs. Mary Jennings certificates for completing the survival disaster course.

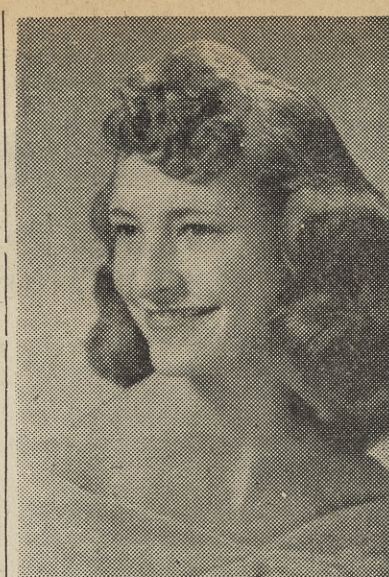
### R. C. Wilson To Attend Conference

Robert C. Wilson, vice president and manager of the Southland Savings and Loan Association office in Lemon Grove, will attend the annual Branch Operations Conference sponsored by the California Savings and Loan League, set for Saturday in Pasadena.

Over 150 savings association executives from throughout California will be present at the conference which will be devoted to intensive discussion of the operation of savings and loan association branch offices, with particular emphasis on the problems and procedures of this facet of the savings and loan business.

### HICKENBOTTOM COMPLETES ARMY STUDY COURSE

MADISON, Wis. (Spcl)—Charles H. Hickenbottom, radioman second class, USN, son of Mr. and Mrs. Lawrence R. Hickenbottom of 1525 Koe Street, Lemon Grove, is serving aboard the Pacific Fleet ocean minesweeper USS Pledge. He completed a course in Review Arithmetic recently.



BETROTHED—The engagement of Barbara Lee Moranville and Durward Sterling Slockhower has been announced by Mr. and Mrs. James Moranville, 2820 Drury Lane. The wedding will take place June 27 at St. John of the Cross Church in Lemon Grove. Miss Moranville and Mr. Slockhower are seniors at Crawford High School. Mr. Slockhower is the son of Mrs. Margaret Slockhower of San Diego.

## FABRICS FOR GRADUATION

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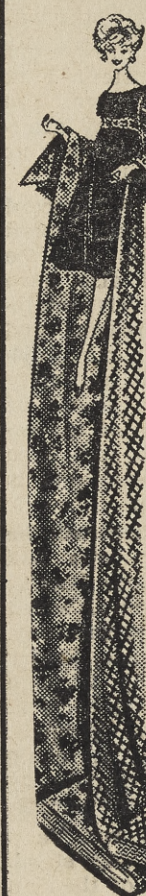
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by Bob Vaught  
NEWS REEL

A distinguished looking gentleman bustled into the store the other afternoon, reached into his pocket and took out a carton of Kodachrome movie film.

"These are movies of my first grandchild. Just came by mail," he said a little breathlessly. "Can you show them for me?"

Sure we could—and did. (And from the pleased way that Grandpa eyed those movies, I have a hunch he'll be back before long for a projector of his own.)

Now, there's a splendid way to use movies, we thought. Movies are a great way to show distant relatives and friends how handsomely your family is growing.

Reminded us of another clever use of movies we heard of recently. A golfer in town, struggling to shave a few strokes off his handicap, got the bright idea of having his wife take movies of him in action. When he saw the movies he spotted a hitch in his backswing, went to work on it. Result: one of the sweetest swings you ever saw.

Of course, most people are still using their movie cameras to capture all those wonderful family episodes that become priceless as time rolls by. Your baby's first steps. An exciting birthday party. A long-awaited vacation.

If you've been promising your family the fun of a movie camera, why not drop in soon and see our full line of Brownie Movie Cameras, priced from a modest \$32.50.

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It's Delicious **90c**

Good  
COFFEE  
Per Cup **5c**

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Pecan \$1.50

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LEMON GROVE

## Grossmont High Slates 'Crucible' Again This Week

Grossmont High's arena style production of "The Crucible," which surprised and thrilled six audiences early last month in the school's little theater, will be presented again.

The Arthur Miller play concerning witch hunting in colonial Massachusetts will be re-staged with the original Grossmont cast on Thursday, Friday, Saturday, Sunday and Monday.

The April production was hailed by local drama critics as "the high mark of the year," "an almost flawless presentation." On two performance nights, late comers had to be turned away, because of non-availability of seats.

Terri Lee Reed, Robert Boye, Ronnie Bronk, John Dinsmore, David West, Mark Colson and others figure prominently in the fast action play.

Using only a table, a bench and three stools for scenery, the Grossmont actors rely on their acting skill alone to create four different sets and a multitude of moods in the 2½-hour production.

Blocks of seats are being reserved for area clubs, Grossmont spokesmen report.

## Reynolds Named Vice President

Paul Reynolds, business manager of Lemon Grove School District, will be installed as vice president of the California Association of Public School Business Officials, San Diego-Imperial section, when that organization has its final meeting for the year at Helix High School theater on Thursday of this week at 3:30 p.m. L. Jerome Crouch of the San Diego Unified School District, retiring president, will be the installing officer.

Henry A. Dietz, new county counsel for San Diego County, will be the principal speaker at the meeting. Mrs. Nora Fish of the legal department in the county superintendent's office, will be chairman for the day.

## LG Youth Enters Dentist's School

LOMA LINDA (Spcl)—Milbert Luke Kolpacoff, son of Mr. and Mrs. Walter Kolpacoff of 8246 Lincoln Street, Lemon Grove, has been accepted into the freshman class in dentistry at the College of Medical Evangelists.

Kolpacoff is one of 56 students who will begin their studies in September at the College's School of Dentistry.

The course in dentistry lasts for four years and Kolpacoff is expected to graduate in June of 1963.

## La Mesa Ceremonies Unite Lemon Grove Young Couple



WED SUNDAY—Sandra Lou Biby, 6620 MacArthur Drive, Lemon Grove, became the bride of Thomas Louis Faucher, son of Mr. and Mrs. F. R. Faucher of 7480 San Miguel Street, Lemon Grove, at ceremonies Sunday in Christ Lutheran Church in La Mesa.

Ceremonies Sunday at Christ Lutheran Church in La Mesa united in marriage Sandra Lou Biby, 6620 MacArthur Drive,

Lemon Grove, and Thomas Louis Faucher, son of Mr. and Mrs. F. R. Faucher of 7480 San Miguel Street, Lemon Grove. The church rites, conducted by Rev. A. L. Lucas, were held at 3 p.m. A reception followed in the church hall.

Miss Biby is a graduate of Mt. Miguel High School, class of '58. The groom graduated at Helix High School, class of '57. The new Mrs. Faucher is employed at First National Bank in Lemon Grove and Mr. Faucher is associated with Rohr Aircraft in Chula Vista.

The bride was attired in a gown with lace over a taffeta skirt with net tulle. The gown featured a portrait neckline and lace inset sleeves. She carried a bouquet of white carnations with a double orchid center.

Miss Biby's attendants were Mrs. B. H. Cosper, matron of honor, and Mrs. Mason Beach, Miss Jean Faucher, and Miss Barbara Beasley, bridesmaids.

Mr. Faucher's best man was James Blackmore. Ushers were Dave Engle, Robert Faucher and Jerome Faucher.

## Local Civil Defense Plans Well Underway

With 88 evacuation signs, costing approximately \$1,500, placed along highways leading from the San Diego metropolitan area, Civil Defense evacuation plans are moving ahead, according to Albert H. Trumbull, deputy director of planning for county Civil Defense.

Trumbull said last week that extensive plans were made several months ago for evacuating school children of the La Mesa-Spring Valley School District in case of an attack by an enemy. According to the plan, all traffic will be directed onto Highway 94 east until it merges with Highway 80, thence to the Imperial Valley.

Children from the three Spring Valley grade schools and the junior high school are to be deposited at the Ben Hulse school in the town of Imperial. Those from Mt. Miguel High School will be taken to Imperial Valley High School, also in Imperial.

**PARENTS ROUTE SAME**  
Parents of Spring Valley school children will be directed to follow the same route as the children. Everyone should be prepared to bring clothing and food.

As a reminder, persons should know about the revised air raid instructions released recently by Civil Defense. They include:

**EVACUATION SIGNAL:** A steady blast of three to five minutes on sirens, whistles, horns or similar devices.

**WHAT TO DO:** Evacuate your family according to plan. Don't forget emergency rations, clothing, supplies. DO NOT use the telephone. Check your AM radio (640 or 1240 kc) for detailed instructions. Obey your police and Civil Defense instructions.

**TAKE COVER SIGNAL:** Warning tone or short blasts for three minutes on sirens, whistles, horns, or similar devices.

**WHAT TO DO:** At home . . . Get into your shelter immediately. If you have none, shut all outside doors and windows and take cover in the basement or first-floor rooms.

### God's Minute

"GOD'S LOVE"

The love of God is beyond our power to comprehend. However, we may experience it. In spite of our disregard of His love and concern, God continues to show us His favor. His love is displayed most vividly in the sending of His Son to fulfill the Law and to die in satisfaction of the demands of the Law.

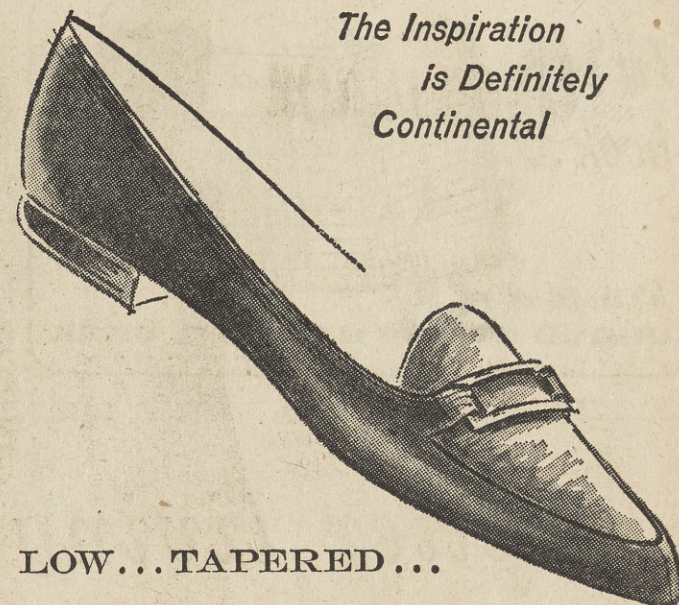
REV. H. C. BAKKEN  
L.G. Lutheran Church Message

Lemon Grove (Calif.) REVIEW  
May 21, 1959 Page 3

and Capt. L. D. Lawton of the Spring Valley Fire Department, as fire chief in case of disaster.

Horton said last week the Spring Valley area is prepared to handle a three part program which includes nuclear warfare, natural disasters and disasters in other areas when Spring Valley residents could receive and take care of others.

However, Horton said, there is a need for more persons of this and other San Diego County areas, to take the courses of study for Civil Defense work, which is given at Gillespie Field. Classes are given in first aid, rescue, radiological training, traffic control, health and many others.



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Colors Including:  
• Aqua  
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• Moca  
• Thistle  
• Beige  
**\$1.89**  
YARD

**FREE LABOR**

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**7285 BROADWAY in  
LEMON GROVE**



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8 to 6 p.m.

**LA SALLE  
ENTERPRISES**



### Service Men's Club Planning Barbecue

The Back Country Retired Service Men's Club will hold its 12th annual memorial barbecue at Campo Lake May 31.

Proceeds from the club's activities are used to sponsor various charity and youth activities in the back country. A full day of games, dancing, etc., is being planned. C. E. "Sandy" Sanders planned. C. E. "Sandy" Sanders of Dulzura will be chef "supreme."

Cmdr. Mike Roberts (USN ret.) is president of the club and Mrs. Horace Higbie is president of the auxiliary. Highway 94, about a quarter of a mile west of Campo. Overnight camping facilities are available.

### Yanks Lead In Little League

The major teams of the Lemon Grove Little League continue nightly Tuesday through Saturday at their field in Monterey Heights, and as of Saturday the Yankees were leading the league with the enviable record of having won every game played. The team is managed by Bob Kreger and coached by Gene Eby. The following standings are from Saturday to Saturday:

Team	W	L
Yankees	6	0
Braves	3	3
Indians	3	3
Dodgers	3	3
Cubs	2	4
Tigers	1	5

### Matadors In 3-Way Tie For Fourth Place

by BILL OTT

The Mt. Miguel Matadors baseball team finished their 1959 Metro League baseball campaign last Friday afternoon, finishing up in a three way tie for 4th place with El Cajon and Escondido. The Matadors ripped the Escondido Cougars last Tuesday, 14-2, on the Cougars' diamond. Friday, the El Cajon Braves smashed the Miguel nine 17-9 at Wells Park in El Cajon. The Matadors looked like they might take the Metro title this year but were defeated by the two "dark horse" teams of the league. Sweetwater, which finished 1-11 in league play gained their only victory against the Matadors, and El Cajon proved to be a "thorn in the side" for the Miguel nine by claiming two of their six victories from the Matadors.

Miguel defeated the Chula Vista Spartans two times in league encounters, but dropped two to co-champions, the Grossmont Foothillers. Mt. Miguel has finished in the first division in the two previous years of play.

#### Final Metro Standings

Grossmont	8	4
Chula Vista	8	4
Helix	7	5
Mt. Miguel	6	6
Escondido	6	6
El Cajon	6	6
Sweetwater	1	11

Scores:

Mt. Miguel—14 runs, 16 hits, and 1 error.  
Escondido—2 runs, 8 hits, and 3 errors.  
El Cajon—17 runs, 17 hits, and 0 errors.  
Mt. Miguel—9 runs, 13 hits, and 2 errors.

#### SPORTS BRIEFS

Crawford High's Arnold Tripp was selected as the "Star of the Month" for April by the Breitbard Athletic Foundation. It's rumored that Harry Johnson, head grid coach at Vista will become assistant grid coach at Mt. Miguel under Tom Welbaum. . . . Mt. Miguel's Merle Smith is to move over to Grossmont next year to succeed Art Preston as head mentor for the Foothillers Varsity baseball squad. . . .

Preston moves over to new El Capitan High in Lakeside. . . . El Capitan has chosen the "Knights" as their nickname. . . .

#### WHERE TO BEGIN

Brooklyn grand jury urges legislation to permit teachers to engage in spanking. Meanwhile, there's no law against the old idea that, like charity, it ought to begin at home.—Chicago Tribune

### Heartland Area Boys' Reservations For 'Y' Day Camp Being Taken

Sign-ups for the Heartland YMCA's Day Camp were officially opened recently, according to David Dodge, program secretary of the Heartland district YMCA. The "Y's" "stay at home" camping program for local boys will be conducted this year in the outdoor setting of Flinn Springs County Park.

A special feature this year of the Day Camp is the addition of beginning swimming lessons for all boys attending the camp. Lessons will be given to each beginner three or four times weekly at the Holiday Ranch pool, which has been reserved by the YMCA.

The Day Camp will operate four consecutive 2-week sessions beginning June 22 and ending August 14. In addition to the swimming activities, the program will include nature study, archery, sports, crafts, riflery, outdoor cooking and other camp activities. Boys of Spring Valley and Lemon Grove, 7 through 12 years of age, are eligible to enroll. They need not be YMCA members.

Parents interested in learning further details are invited to call the Heartland "Y" office, HO 3-3234.

☆ Bozo, the balloon blowing clown, will entertain the youngsters during the Southern California Exposition and County Fair at Del Mar, June 26 through July 5.

### County Teachers Install Local Men As Officers

Two Lemon Grove teachers were installed as officers of the San Diego County Teachers Association Friday evening, at ceremonies at El Cortez Hotel. John Winterhouse, junior high teacher, was installed to serve another term as treasurer of the association, and Rick Stammerjohn, teacher at Monterey Heights, will serve the county as one of three representatives to the CTA-SS Department of Classroom Teachers. Fred Huntington, from Carlsbad Junior High, will serve as president for the 1959-60 term.

Mrs. Mary S. Rhodes, president of the California Teachers Association, spoke at the installation dinner, stressing the need for quality education and quality teachers in California schools. She also expressed a need for more direct participation in community civic affairs by teachers.

The county association, made up of nearly 3000 members throughout San Diego, outside of San Diego city, includes fifty school districts and thirty-six local chapters of CTA. The organization works for all groups in the fields of salary and finance, public relations, legislation, and professional relations. In existence since 1919, this coordinating council or association is celebrating its fortieth anniversary.

### First Year Students' Enrollment Next Week

Registration for kindergarten children in the Lemon Grove School District will be held at all elementary schools Monday through Friday of next week. A parent or guardian enrolling a student for the 1959-60 kindergarten term must provide proof of the child's age.

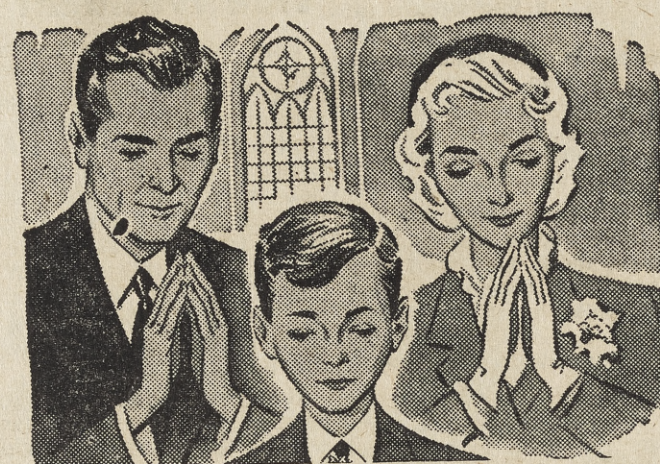
Under California law, a child must be four years, nine months old, by September 1 of the year in which he enters school. To insure enrollment in already crowded kindergarten classes, parents are urged to take advantage of the enrollment period.

Registration will be from 9:30 a.m. to 4 p.m. at all schools with the exception of San Altos, where enrollment time is 9:30 a.m. to noon throughout the week.

### IN LUST THEY TRUST

Most people don't have to be led into temptation—they can find their own way.—Cedar Rapids (Iowa) Front Line

### LET US ALL PRAY TOGETHER AS A FAMILY



YOUR HOME

If you will tell me what is in your house, by your own choice, I will tell you the story of your home life and will be able to inform you whether yours is a home in which there is harmony and peace or confusion and despair. Let me read the names of the guests in your guest book, allow me to study the titles of the books in your library in which you have special delight, permit me to scan your magazines which you particularly choose, let me talk to your servants and listen to your conversations and I'll tell you a true story of what you have been, of what you are and what you will be but for the grace of God.

#### FIRST BAPTIST — Main and Burnel St.

Rev. B. G. Rochelle — HO 6-0340 — HO 9-5607

Services, 8:00 and 10:50 a.m., 7:45 p.m. Sunday School, 9:30 a.m. B.T.U., 6:30 p.m. (Nursery care at all services).

#### FIRST BAPTIST, Spring Valley — 8758 Troy

Rev. E. E. Nichols—HO 6-8125

Sunday School, all ages, beginning at 9:30 a.m. Worship service 11 a.m. Fellowship, 6:30 p.m. Preaching Service, 7:30 p.m. Nursery. Sunday Sermons: 11 a.m., "Sacrificial Living," 7:30 p.m., "Faithfulness in Living."

#### SKYLINE WESLEYAN METHODIST — 1395 Skyline

Rev. O. C. Butcher — HO 9-6531

Sunday School (all ages), 9:30 a.m. Worship Service, 11:00 a.m. Wesleyan Youth, 6:00 p.m. Junior Hi-Y, 6:00 p.m. Evening Evangelism, 7:00 p.m. Midweek Prayer (Wed.), 7:30 p.m. Nursery and Toddlers care.

#### ST. PHILIPS EPISCOPAL — Corner Palm and Hardy Road

Rev. J. P. Bartlett — HO 6-8055 — CY 6-1525

1st & 3rd Sundays Holy Communion 7:30, 9:15, 11:00, 2nd & 4th 7:30. Prayer 9:15 & 11:00. Last Sunday Litany 11:00. Sundays: Family Service and Church School 9:15, YPF 7 p.m. Wed. at 10:00 Holy Com. & Laying On Of Hands, Intercessions.

#### TRINITY PRESBYTERIAN — 3902 Kenwood Drive, Spring Valley

Rev. E. L. Jones—HO 6-2912 & Rev. K. A. Mitchell—HO 6-4581  
Worship Services 9:00 and 10:30 a.m. (Nursery Care Provided). Church Sunday School 9 and 10:30 a.m. Junior High W.F. 6:30 p.m., Senior High W.F. 6:30 p.m. College and Career W.F., 7:00 p.m.

#### FIRST CONGREGATIONAL — Corner Church and Main St.

Rev. E. W. Smith — HO 6-0503 — HO 9-4029

Worship Services, 9:30 and 11:00 a.m. Sunday School, 9:30 and 11:00 a.m. Senior Hi. P. F. 7:00 p.m. Sermon: "The Victory of Christ."

#### LEMON GROVE LUTHERAN — Skyline and Alton Drive

Rev. H. C. Bakken — HO 9-3313 — HO 9-7997

Worship Services, 8:30 and 11:00 a.m. Sunday School, 9:40 a.m. Youth Service, 7:30 p.m. Sunday's Sermon: "Twice Born."

#### LEMON GROVE METHODIST — 3205 Washington

Rev. D. B. Cooke — HO 6-8065 — HO 9-7862

Worship Services, 8:30 and 11:00 a.m. (Child care provided). Church School, 9:45 a.m. Junior High M.Y.F., 6:00 p.m. Senior High M.Y.F., 7:30 p.m. Sunday Sermon: "Marked Methodists."

#### COMMUNITY FOURSQUARE — 2115 Imperial

Rev. D. W. Tinsley — CO 4-8311

Sunday School, 9:45 a.m. Morning Worship, 10:50 a.m. Youth Groups, 6:00 p.m. Evangelistic, 7:00 p.m. Prayer Meeting, 7:30 p.m. Thursdays.

#### FRIENDS COMMUNITY CHURCH — Bancroft & Kenwood

Spring Valley

Matilda Hayworth, Interim Pastor — HO 6-3339

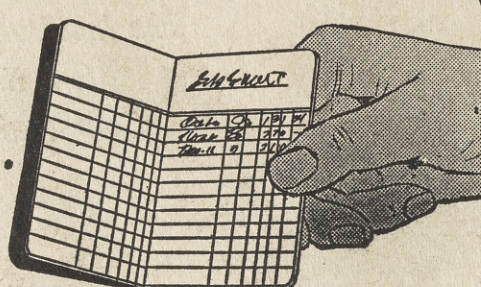
Sunday School 9:45. Worship Service 11:00. Evening Worship 7:30. Prayer Meeting, Wednesday 7:00.

#### MONTEREY HEIGHTS BAPTIST — 7830 Carlisle Dr.

Rev. R. Walters, Pastor

Weekly Services: Sunday, 9:30 a.m. Sunday School, 11:00 a.m. Morning Worship; 6:30 p.m. C.Y.F. Hour; 7:30 p.m. Evening Worship. Wednesday: 7:30 p.m. Bible Study and Prayer Meeting.

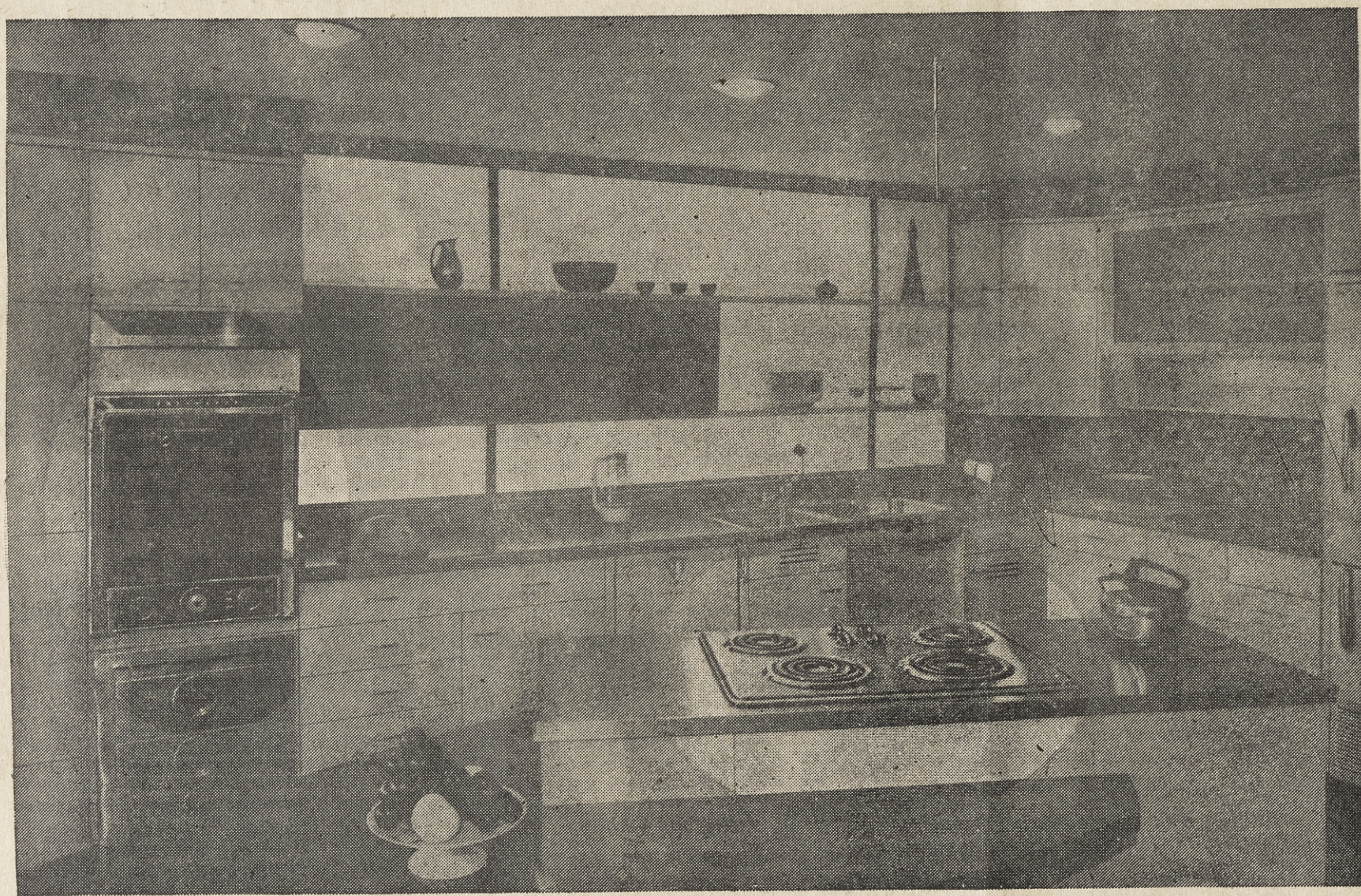
In my  
book...



it's the friendly

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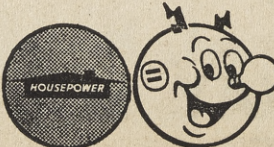
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That's why now is the time to

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BUREAU OF HOME APPLIANCES OF SAN DIEGO COUNTY





## Lemon Grove Junior High Honor Roll Students Listed

Twenty "A" honor roll students from the eighth grade have been announced by Robert Sutton, Lemon Grove Junior High School principal, for the third report card quarter.

The following pupils received all "A" marks in regular academic subjects: Linda Amis, Mary Bouterious, Karen Christy, Michael Cosby, Karen Dahl, Ruth De Jong, Janice Fukushima, Robert Grigg, Beverly John, Martin Koenekamp, Tommy Langpap, Joyce Lusk, Larry McCollister, Michael O'Hare, Nikki Povalski, Michael Scott, Sandra Shurtz, Rosemary Takanashi, Gayle Wortman, and Rita Williams.

Nine students from the seventh grade received all "A" grades for eligibility to the honor roll. They include: James Arsenault, Judy Grubb, James Harter, Chris Heiserman, Dinah Kohler, Donald Lawrence, Jane Mauseith,

David Nelson, and Landra Peterson.

In the eighth grade the following students qualified for the top "Gold" or straight "A" citizenship club: Linda Amis, Kenneth Brokaw, Carol Buckner, Janet Burgreen, Ruth De Jong, Ronald Domb, Carol Foster, June Glover, Charles Hansen, Valerie Hanson, Gloria Harkey, Richard Hill, and Martin Koenekamp.

Also Susan Kruse, Wanda Kuhns, Donald Lawler, Diane McMahon, David Muerdter, Pam Palmer, Diana Rhodes, Pat Stevens, Alice Telles, Carol Weeks, Rita Williams, and Gayle Wortman.

In the seventh grade, these pupils qualified with all "A" marks in citizenship for the Gold Club:

Robert Alexander, Darlene Anderson, Carole Antonette, James

Bierwirth, Robert Brown, Gary Burkett, Connie Butcher, Nancy Chadwick, Karen Church, Henry Cowles.

Also Claudia Espe, Joyce Flannery, Barbara Flukey, Clara Folk, Martha Gossett, Mary Griggs, Judy Grubb, Larry Hadley, James Harter, Sally Hawkins, Chris Heiserman, Diann Hilton, Joyce Hiner, Sandra Huber, Nancy Huhn.

Also Geoffrey Jenkins, Judy Johnson, Linda Jones, Roberta Klingner, Dinah Kohler, Susan Kranch, Valerie Lake, Linda Lash, Donald Lawrence, Eileen Ledsinger, Patricia Loper, Jane Mauseith, Dennis McCollum, Lois McGhee, Irene Metzger.

Also Blaine Nelson, David Nelson, Landra Peterson, Christine Prince, Patricia Purves, Bonnie Rether, Kathy Riley, Judith Schnautz, Kathy Schmeltzer, Jill Arsenault, Susan Rice, Susan

Simms, Donna Stokes, Kathleen Takanashi, Susan Takehara, Carolyn Tolbert, Earl Touchet, Michael Truett, Ben Williams, Dianne Wyatt, Susan Young.

### SOROPTIMISTS HAVE HIGH SCHOOL GIRLS AS MEETING GUESTS

Members of the Soroptimist Club of Lemon Grove invited to their breakfast meeting last week a group of young ladies who will graduate from Mount Miguel High School. One girl was invited by each member of the club, and after a short talk by President Bea Garber on Soroptimism and its aims and services, each member took her guest to the member's place of business where the guest was given an opportunity to see business-in operation.

## LG-SV PONY Play Opens With 16 Strikeout Game

The Lemon Grove-Spring Valley Pony League got off to a good start at opening day at Mt. Miguel varsity field, Saturday. The first ball was thrown out by Mrs. "Skip" Elliott, wife of Bob Elliott, Sacramento Solons manager.

Double headers were played both Saturday and Sunday. In Saturday's first game the Spring Valley Sporting Goods team took the Lemon Grove Optimists by a score of 16 to 3. Winning pitcher was Tommy Ozaki, who chalked up 16 strikeouts. Bill Gray of the Optimists got a home run. John Corbett of the Sporting Goods team batted in three runs.

In Saturday's second game, it was Cochran's Record Den 6 and Greenwood Memorial Park 3. Winning pitcher was Luitjans.

Two homers highlighted the game, one by Eaton of Cochran's and the other by Whitmus of Greenwood.

In the first game on Sunday, pitcher Paul Tuomainen of the Spring Valley Fire Department team, shut out the Lemon Grove Merchants by a score of 13 to 0. Tuomainen had 13 strikeouts. Jay Moen, right fielder for the Merchants, made four spectacular catches in the field.

The second game was closer, with the Lemon Grove Sporting Goods taking the game from the Valley Pharmacy, 6 to 5. Winning pitcher was Sage.

☆ The Fairest of the Fair and Miss Con-Tour, who reigns over the Southern California Exposition and County Fair at Del Mar, June 26 through July 5, will be selected May 31, at 1:30 p.m.

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### Writers' Club To Install Officers

The La Mesa Writers Club will install officers at Porter Hall, La Mesa Boulevard and University Avenue, Monday at 1:30 p.m. Luther Smith, outgoing president will install the following: president, Mrs. Gladys Orr; vice president, Mrs. Louise Fuller; secretary, Howard A. Thomas; and treasurer, Mrs. Mildred Moss. Awards will be made to the winners of the club's annual poetry contest.

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**LA MESA**  
**TRANSFER AND STORAGE**  
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Fit like a second skin for invisible control under your most form-fitting slacks, shorts, swimsuits. Makes you the girl with the slim waist, smooth hips, flat tummy. Fabulous little Playtex panty briefs go in and out of the water as gaily as your bathing suit. Dry in a wink.  
playtex living® panty brief \$4.95.  
playtex magic controller\* panty brief — with magic "finger" panels for extra tummy control, and waist-whittling non-roll top \$6.95.  
XS, S, M, L. White or pink.

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swim cap  
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when you buy a  
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panty brief!

please send me the following Playtex Panty Briefs (sized according to your waist and hips). In pink and white, please enclose my free swim cap.

style	color	your waist and hips (fullest part) measurement	price	how many
living			\$4.95	
magic controller			\$6.95	

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### WOMENS DRESSES

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All from our regular stock: Pixie — Jonathan Logan — Rosenfield — E. T. Jrs. — Sir James — Campus Casuals — Etc.

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### Yellow Tag DRESSES

Special selected group from our regular stock . . . Look for the Yellow Tags!!!

REGULAR	SALE PRICE
<b>\$14.95</b>	<b>\$ 8.90</b>
<b>\$22.95</b>	<b>\$14.90</b>
<b>\$29.95</b>	<b>\$19.90</b>

### PANTIES

Our famous Easy Wash  
Girls sizes 4-14 Women sizes 5, 6, 7  
White, Pink, Blue, Yellow

Regular 49c pr. **NOW 4 for \$1<sup>00</sup>**

### CLUTCH PURSES

Suitable for ages 6 to 60. Direct copy of a \$4.00 style. Our special purchase permits us to sell these at . . .

Colors: White, Black Patent, Biege **\$1<sup>00</sup>**

### BABY DOLL PAJAMAS

For girls sizes 4 to 14. Gay floral prints in drip-dry summer cottons.

A Special Purchase for  
Our End-O-Month Sale! **99c**

### MEN'S DENIMS

By LEVI'S. Ideal for work or summer play. Discontinued IVY'S and PEG'S. Colors: grey, tan and blue. Waist 28-38

Regular \$4.50 anw \$4.98 **NOW \$2<sup>59</sup>**  
2 for \$5.00

### COSTUME JEWELRY

FAMOUS BRANDS — REGULAR \$1.00 VALUES  
EARRINGS, PINS, NECKLAGES, SETS . . . . .

NOW . . .

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### MEN'S SPORT SHIRTS

Complete selection in all new patterns, easy care fabrics, ideal for summer days ahead. Sizes small, medium and large.

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### MEN'S PAJAMAS

Summer weight sanforized cotton, complete size range A - B - C - D.

Regular \$3.98 **2 for \$5<sup>00</sup>**  
Boys Sizes Reg \$2.98 . . . . . **Now \$1.90**

### WOMEN'S CAPRIS . . .

Pedal pushers, Jamaicas. End - O - Month Sale Special. Choice of pink, sand or mint. Sizes 8 to 18.

Regular \$2.98 and \$3.98 **NOW \$1<sup>59</sup>**

### HIP-HUGGER CAPRIS

The Low Rise pant with the Hi-Fashion look! Sailtone cotton or denims. Colors: Black, White Turquoise Yellow or Pink.

Regular \$3.98 **NOW \$1<sup>59</sup>**

### COTTON KNITS

Our most popular styles . . . Capri pants match mate vest shirt. End-O-Month Special! Sizes 8 to 18 in Black, Turquoise or Pink. Hurry for these!

Regular \$3.98 **NOW \$2<sup>59</sup> ea.**

### CAMPUS CASUALS

Discontinued Styles, Dacota Washable Rayon and Dacron

Regular \$5.95 **\$3<sup>99</sup>**

### MATCH MATE BLOUSE

65% Dacron 35% Cotton  
Black, Blue, Biege, Lilac, Pink  
Sizes 8 to 18 — Reg. \$4.98 **\$2<sup>99</sup>**

DON'T MISS THE FABULOUS BUYS ON OUR BIG . . .

**99c TABLE**

VALUES TO \$5.95 . . .

GIRLS - BOYS - WOMENS . . . SHORTS,  
SHIRTS, BLOUSES, Etc.



**DR. R. E. LOVE**  
OPTOMETRIST  
HO 3-7603  
(Not in phone book)  
9902 Campo Rd. — SV

### Rattlesnake Killed

A rattlesnake was killed Tuesday morning at the corner of Del Rio Road and Sweetwater Springs Boulevard. Parents are urged to be especially careful about letting children walk through tall grass or play around large boulders where deadly reptiles may be hidden.

### VLM PTA HONORS MRS. A. C. OLSON

The executive board of the Vista La Mesa Parent-Teacher Association honored their president, Mrs. A. C. Olson with a surprise luncheon this week on Wednesday.

A delicious smorgasbord was served in the dining room of the Admiral Kidd Club overlooking San Diego Harbor.

Those present were the officers of the 1958-59 term, and Clarence Allen, principal. Mrs. Ralph Christiansen, hospitality chairman, was in charge of arrangements.

### Legion Groups To Sell Poppies This Week End

Red poppies will be sold Friday and Saturday by representatives of the American Legion, according to the La Mesa Unit, American Legion Auxiliary.

Many members of the Auxiliary will be selling them in the Lemon Grove-Spring Valley area.

All of the income from this sale goes directly into Legion rehabilitation and child welfare work.

Mrs. Augusta Jiannalone is Unit Poppy chairman.

### LITTLE LEAGUE BASEBALL NEWS

#### VALLEY DE ORO

The Valley de Oro Little League bake sale will be held Saturday of this week at Stan's Market, Casa de Oro, and the Valley Farm Market at Bancroft and Campo. Goods will be on sale from 9 a.m. to 4 p.m.

Grant Hilderbrand, La Mesa photographer, reported that while he was parked at the San Diego Yacht Club Sunday, someone broke into his car and stole about \$500 worth of equipment and 14 negatives of players of the league.

Following are scores of the VDO Little League for the past week:

In the majors: May 12—Rams, 8, Cubs, 0. Winning pitcher, Ronnie Thomas, who turned in a no hit, no run game.

May 13—Lions, 5, Dodgers, 1. Winning pitcher, Hammett.

May 14—Yankees, 8, Colts, 5. Winning pitcher, Cobb.

May 15—Cubs, 11, Lions, 2. Winning pitcher, Pedigo. The Lions had one double play, Golden to McDaniels.

May 16—first game of a double header, Yankees, 12, Dodgers, 1. Winning pitcher, George.

In the second game the Rams shut out the Colts, 6 to 0. It was a no hitter for winning pitcher Mike Allen. Ronnie Thomas of the Rams collected a home run.

There were only three games reported for the week for the minors. On May 12, it was Falcons 23, Owls 9. Winning pitcher, Crawford.

May 14—Owls, 5, Larks, 12. Winning pitcher, Wagner.

May 16—Orioles, 18, Larks, 9. Winning pitcher, Jeff Turner.

One game was reported in the Cap League. May 16—Blue Caps, 8, Green Caps, 7. Winning pitcher, Carlos Turner.

The Cajon de Oro Little League included two shutouts this week.

On May 12 it was Tigers, 30 and Colts, 0. Pitching the shut-out was Bill Smale. There were two home runs by the Tigers. One was hit by Dennis Craig and the other was slammed out by Dan Robertson.

May 13 the Cougars got 7 runs and the Bears, 7. Winning pitcher was Ronnie Westcott.

May 14—Tigers, 8, Elks, 1. Winning pitcher, Dan Robertson.

May 16—In the first game of a double header, it was Bears, 7 and Elks, 6. Winning pitcher, Mike Taylor. There were three home runs in that game—two by John Major of the Elks and one by Steve Sommer of the Bears.

In the second game the Cougars shut out the Colts by a score of 4 to 0. Winning pitcher was Barry Gray. His team mate, Ronnie Westcott, collected one home run.

#### MINORS

In the minor league only two games were reported for the week. On May 15, it was Larks, 9 and Eagles, 4. Winning pitcher was Wesley Walden.

May 16—Hawks, 20 and Larks, 17. Name of the winning pitcher was not reported. There was one home run by Larry L'Heureaux of the Larks.

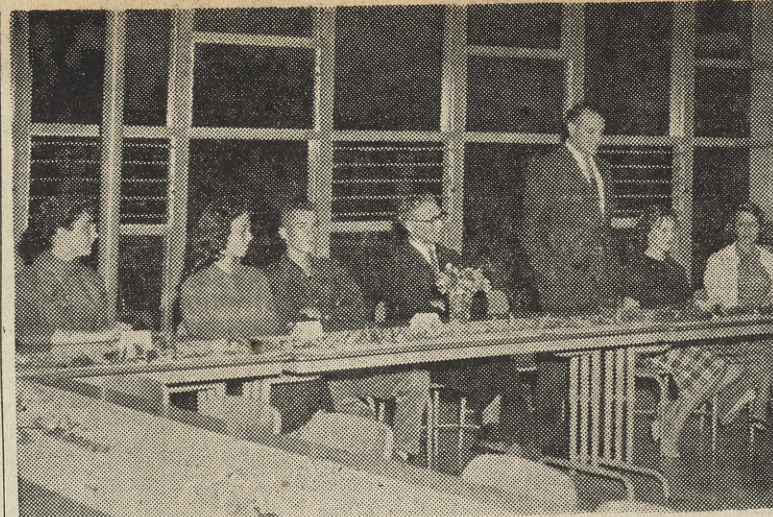
### CdO PTA Group Sees Atlas Film

Approximately 300 mothers and sons enjoyed Thursday evening at Casa de Oro PTA's first mother and son banquet. The food and entertainment were excellent, it was reported.

Clever decorations made by sixth graders, depicted rockets, missiles, satellites and other astral phenomena. Special drawings on present and future rockets and airships were loaned by Convair. A movie, showing the work involved in producing the Convair Atlas kept eager young eyes and ears attentive.

The program was completed with a puppet show, presented by Mrs. Marie Hitchcock. The evening's events were under the direction of Mrs. Charles Brod-wols, chairman, and Mrs. C. R. Walker, co-chairman.

Casa de Oro PTA will meet Thursday of this week at 7:30 p.m. in the school cafeteria. Installation of officers will be the highlight of the evening, and the historian's report will be given.



**SCHOLARSHIPS AWARDS**—The Rev. E. Walter Smith of Lemon Grove Congregational Church addresses group of Mt. Miguel California Scholarship Federation members at tea honoring the awarding of life memberships in CSF. Pictured from left to right are Kay Gullickson, Margaret Watkins, John Conlee, Mr. J. Harold Goss, Rev. Smith, Kathy Holmes, and Caroline Wardell. Students who fulfilled the requirements of having been a CSF member for four semesters, including one in their senior year were: John Conlee, Brenda Epperson, Kay Gullickson, Joe Stone, Celia Taylor and Margaret Watkins. Kathy Holmes, president of the Mt. Miguel CSF chapter, presented the awards, gold pins shaped in the symbolic lighted lamp of learning.

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Tuesday's program will be "Freezer Festival!" One of San Diego Gas & Electric Company's Home Economists will show you how to prepare food freezing, and also how to cook or bake foods taken from the freezer. Be sure to attend this interesting and helpful "Freezer Festival." Free recipes and door prizes, too!

San Diego Gas & Electric Company District Office  
104 North Johnson Street  
**EL CAJON**  
TUESDAY, MAY 26th  
10 a.m. & again at 1:30 p.m.! Ample Free Parking!

**SAN DIEGO GAS & ELECTRIC COMPANY**

### SUNDAY SPECIAL

**FAMILY STYLE Dinner**

Served 11:30 to Midnight

**GOLDEN BROWN**

**FRIED CHICKEN**



INCLUDES: Soup, Salad, Snowflake Potatoes, Giblet Gravy, Hot Biscuits with Honey, Coffee or Iced Tea.

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Spiced Luncheon Meat **39¢**

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**35¢ Lb**

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**CANTALOUPE** Lb. ....  
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**CARROTS** Fresh Picked Lb. ....  
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**GREEN ONIONS** 2 Bun. ....  
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**9¢**

Nabisco—1-lb.  
Oreo Cookies **49¢**  
Heinz—Strained  
Baby Foods **3 for 31¢**  
Kal Kan—flat can  
Tuna for Cats **7 for \$1**  
Libby—No. 2 can  
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Minute Maid—6-oz. Frozen  
Orange Juice **5 for \$1**  
Minute Maid—6-oz. Frozen  
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**Oh Boy frozen PIZZA PIE**

Sausage Pizza **49¢**  
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**STAN'S MARKET**

Prices for Thurs., Fri., Sat., May 21, 22, 23

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We reserve the right to limit quantities.

9935 Campo Road Spring Valley

**We give 2.31 GREEN STAMPS**



## DOROTHY DIGS in the garden

Aphis is a springtime problem in everybody's garden and I like to mention it because many people become so frantic when they spray constantly and seem to get no results.

You cannot possibly prevent aphids from reinfesting your garden at the height of the migratory period. The best you can do is to spray thoroughly when plant and surrounding soil area. Wash them down with the water hose. This will drown a few new, young aphids on your plants. After that, be patient a week or so, even though you do see you spray, covering the entire and it will certainly remove them from the plant temporarily. Thus you can sort of "nurse" your roses and other flowers along without the necessity of over-spraying.

Any good contact spray will kill aphids. For roses I am especially fond of a copper-nicotinic kills insects and stops black-spot, mildew and rust, too. Soon the spray that works two ways... hot weather will help to get rid of aphids by a natural process of elimination.

A reader of my column recently wrote me: "I followed the instructions in your tomato bulletin to the letter... and had an unbelievable yield: 343 tomatoes, from two tomato vines." This reader really did put me to the test, counting her tomatoes. And the number of tomatoes she got seems almost incredible.

However, one thing I am always particular to advise where tomatoes are concerned is to be sure not to plant them too early. Wait until we have warm nights as well as warm days.

Have your soil properly prepared in advance with agricultural sulphur and steer manure spaded into the ground. Disinfect the soil with the copper-ether product I have so often recommended for getting rid of destructive underground pests. In fact, my tomato bulletin is free to you anytime on the receipt of a 4 cent stamp to cover mailing charges.

## Baptist Church Notes...

### CASA DE ORO BAPTIST CHURCH

The adult "Get-Together" had its first meeting Friday evening. Sponsored by the adult Sunday School class, these meetings will be held every two months. The meetings include fellowship, games, talks and refreshments.

The Girls Missionary Guild leaders and counselors met in an area workshop Saturday. Mrs. Betty Wells, state G.M.G. director for Southern California, and Mrs. Carlson from Riverside, were present to bring information, help and challenge concerning girls' work.

The music committee has arranged to have "musical nights" every fifth Sunday throughout the year. The first one is to be held May 31 at 7:30 p.m. when the entire evening service will be directed by this committee. There will be many types of special music, including numbers by the choir.

## HOUSE PLANTS 25% OFF

Weed Free  
Steer Manure... 3 1/2 \$1

Ligna—5-cu. ft.  
Peat Moss \$2.98

Baby Chicks 20¢ ea  
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## Scout News

### BOY SCOUTS

Boy Scout Troop 47 of Spring Valley, had a combined Mother's Day dinner and Court of Honor May 9. A turkey dinner was served. Each boy presented his mother with a memento of the occasion.

After dinner the Court of Honor opened with the presentation of the colors by Explorers Jack Nielsen and Charles Rauscher. The invocation was given by Matilda Haworth, interim pastor of the sponsoring Spring Valley Friends Community Church.

Howard Skinner, chairman of the board of review, presented advancements in rank to the following boys: life to Wayne Muzzey; star to Warren Martinson; first class to James Lindeneau, Larry Godley and Charles Rauscher; second class to Gary Phillips, John Baker, Robert Gardner and George Nierengarten.

Merit badges were presented to: Wayne Muzzey, nature; Warren Martinson, citizenship in the home; Thomas Horak, home repairs and public speaking; James Lindeneau, citizenship in the home, reading and sculpturing; Jack Nielsen, fishing and public speaking; Michael Schafer, music; John Skinner, home repair and public speaking.

### CUB SCOUTS

Pack 47 of Spring Valley Cub Scouts, recently had an interesting meeting. Opening ceremonies were held by Den 5. Invocation was given by Jerry Nierengarten. An amusing skit was given by Den 4. The highlight of the evening was a magic performance by Harold Hansen.

A Bob Cat ceremony was held for Kenneth Sparhawk, Rickie Sparhawk and Billy Horric. Jim Bauer and Jeffery Lindeneau were escorted into the Webelos den and Chris Johnson graduated from that group.

Honor flag went to Neva Baker's Den 7. Den 9 held the closing ceremony.

The following awards were given: Jeffery Lindeneau, one silver arrow; Don Schmidt, one gold arrow and lion badge; Patrick Foley, one gold arrow and wolf badge; Malcolm Fitzurka, one silver arrow and a two-year pin; Douglas Saltus, bear badge and a one-year pin; Kenneth Baker, two-year pin; Daniel Blocker, bear badge; Glenn Sandoval, wolf badge; Michael Rauscher, one gold arrow; H. G. Bauer, two-year pin; James Goodall, wolf badge and one gold arrow; William Murphy, two silver arrows; Glen Takahashi, bear badge; Buddy Roth, bear badge and a two-year pin; Bobby Cady, a one-year pin; and Neva Baker, a two-year pin.

### SCOUT FAIR

The ticket sales big "kick off" for this year's Scout Fair will be May 27, according to word from Boy Scout headquarters, San Diego. Meetings will be held in the Council's nine districts. The fair is scheduled for June 13 in Aztec Bowl, San Diego State College.

### BLUEBIRDS

The Cheerful Bluebirds of Spring Valley met Saturday at El Monte Park where they rode horses and held a wiener roast. Richard Sass of the Spring Valley Fire Department gave a talk on fire safety and warned the girls about rattlesnakes. Leonard Andrews demonstrated the use of snake bite kits. The girls held a short business meeting after the cookout with Mrs. Katherine Andrews in charge. Assisting her was Mrs. Donna Sass.

### PACK 308

A "Musical Hoedown" skit by Mrs. Elaine Jacob's Den 2 was given Friday for Pack 308's monthly meeting at Lemon Grove Junior High School. Boys were garbed in minstrel regalia, complete with banjos and white gloves.

Cubmaster Clyde Belden Jr. presented the colors at the meeting.

A color travelogue on Ireland was shown by Vic Hall. The parents' award for the den with the largest number of parents in attendance went to Mrs. Bill Miller's Den 5 with 80 percent in attendance.

Achievement awards were given to boys who had passed tests since the last meeting.

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## IT'S TIME FOR... CANVAS FOOTWEAR

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Other Tennis Shoes, All Sizes—\$3.99

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MISS NORTH ISLAND? — Miss Phyllis Scruggs of 424 "J" Avenue Coronado, was the first to enter the 1959 Miss North Island Contest. The blonde haired, blue eyed beauty's 118 pounds are distributed over a 5'5" stature. Her vital statistics are an eye catching 35-21-35. Contest is set for June 19.

## Local Horseman Rides For Mexican President

A. E. "Bob" Howell, a Lemon Grove tax consultant and real estate man, has returned from Puebla, Mexico, where he and his wife Marguerite were guests of the Congress of Charro.

Howell, a horseman who has ridden the last two years in the Rose Parade became the first American to ride in the annual Mexican event.

The charros is a volunteer group of business and professional men dedicated to the support of the government. Members are authorized to carry arms at all times, Howell said. They ride spirited horses in parade events and the Congress of Charro event was presented for the Mexican president, Adolfo Lopez Mateos. Howell paraded before President Eisenhower in 1957 in the Inaugural Parade in Washington.

Howell was the guest of Senor Hernandez Estrada, president of the Charro Association de Metropolitan, Mexico's top riders' organization.

Howell said he made the trip to invite the Mexican group to take part in San Diego's Fiesta del Pacifico.

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Next to New Lemon Grove Library  
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## The Dimmer VIEW

(Continued)

throughout the nation as they did in Lemon Grove this week there'll be a lot less tax money wasted by governmental bureaucracies.

More than 125 sincere and determined homeowners turned out for a meeting Monday after this newspaper ran a small item concerning two Lemon Grove women who became aroused because of the dramatic increase in assessed valuation of the families' property.

The women are Mrs. Chester Tamila and Mrs. David Bell.

The group which responded was comprised of family people mostly—people who are in debt up to their ears for their homes and people, who apparently, want to do something to stem the tax tide. There were some oldsters there too. The latter represented fixed income groups who face a bread-and-butter problem every time taxes go up.

They quickly became aware that assessed valuation of property is not the area they will have to do battle in. The battleground will be where the tax dollars are distributed.

It follows as night does day that the more services people demand of their government, the more it costs. In a word, it's the battle of the budget.

The group, it is interesting to note, did not buy the assessor's office explanation that increased assessed valuation usually means lower tax rates.

Actual facts are that within 24 hours of the meeting a tax increase of four cents was being planned to cover the cost of raising county officials' wages.

A delegation has been set up to sit with the county supervisors to plead for less spending and a reduction in taxes.

It is sad that we wait until taxes become onerous before we stand to be counted... but it is reassuring that the standing-type citizen is beginning to stir.

Unquestionably, there'll be more and more of these groups forming as taxes rise and if they do, there is, for the first time, a ray of hope for those of us who want less taxation, even if it means doing with less services from some of the myriad county branches.

## Adoption Completed On Romans Baby

Jerry and Frances Romans, 2360 Cypress, Lemon Grove, are proudly showing the newest addition to their family.

The newcomer is Julie, a two-and-one-half-months old girl whom they received Friday.

The little girl was adopted through the County Welfare Department after they applied on December 4.

Michael, 10½ year old son of the Romans who plays ball on the San Miguel school team, hit a double which he said was in honor of Julie. He hit the two-bagger the same day Julie came to stay.

## Five Local Area Babies Welcomed

Grossmont Hospital and Paradise Valley Hospital reported five local babies born between May 8 and May 13.

Born at Paradise Valley was a five pound, 13 ounce girl May 13 to Mr. and Mrs. Curtis Bradford of 3716 Calavo Drive, Spring Valley.

Born at Grossmont were:

A seven pound, 10 ounce girl May 8 to the Robert Dunklee family, 7464 Madison, Lemon Grove; an eight pound boy, also born May 8, to Mr. and Mrs. Robert Crouse of 9128 Rosendale Drive, Spring Valley; an eight pound, 6½ ounce girl May 12 to Mr. and Mrs. Charles Hibert Jr. of 3990 North Granada, Spring Valley; and a seven pound girl born May 13 to the LeRoy Stevermann family, 10725 Garden Way, Spring Valley.

## Bible Group To Visit Local Church

The Lemon Grove Lutheran Church, 2065 Skyline, will be host to the deputation team from the California Lutheran Bible School in Los Angeles.

For eight years during the summer months the school has been represented by teams visiting Lutheran congregations in California and Arizona.

Also on Sunday, the church's board of Christian Endeavor will sponsor a "recognition dinner" honoring high school students who have been in attendance in Bible department classes for four years.

## PROGRESSIVE DINNER GIVEN FOR GIRL SCOUTS

Lemon Grove Girl Scout Troop 380 held a progressive dinner last week. Starting at the home of Mr. and Mrs. Morris Keithly for their soup course, the girls had salad at the home of Mr. and Mrs. J. F. Southwick, their main course of spaghetti and garlic bread at Mr. and Mrs. Carl Brouillette's home, and topped it off with dessert at the home of Mr. and Mrs. C. H. Dwyer.

Girls attending included Patty Baecht, Susan Brouillette, Virginia DeFratre, Lorraine Dwyer, Diane Hart, Kathy Jeter, Laurel Johnston, Ann Keithly, Sharon Myles, Claudia Peck, Leslie Southwick, Joyce Zannier, Connie Evans, Janet Tilton, and Paula Southwick.

## Whatever the Occasion



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COCKTAILS "As You Like Them"

PAL'S

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Phone HO 6-9825 for Reservations

## Who's Meeting --And Where

Business Women's League—First Thursday at Michael's 7:00 p.m. Third Thursday at Michael's 12:30 p.m.

Lemon Grove District Teachers Association meets the fourth Thursday of each school month, 7:30 p.m., at district school auditorium.

L. G. Rotary Club—Monday noon at Michael's.

Lemon Grove Red Cross—1st Monday each month, 7:30, at Education Center.

Youth Control Board: 2nd Tuesday, 8354 Golden Avenue.

Lemon Grove Rainbow Girls.

First and third Thursdays at Education Building, Encanto Methodist Church, 6540 Brooklyn St. 7 p.m.

Fire Department Auxiliary second Monday evening each month.

Lemon Grove Men's Club: Friday noon at Michael's.

Lemon Grove Chamber of Commerce: First Thursday noon at Michael's.

Lemon Eighters Square Dance Club—Friendship Hall. Every Thursday except first, 7:30-9:30. Party night fourth Thursday with orchestra and refreshments.

Lemon Grove Woman's Club: Meets the second and fourth Friday each month (Club House 2810 Main Street).

Lemon Grove Woman's Club Jr.'s: Meets the second and

☆ Dates of the 20th annual Southern California Exposition and County Fair at Del Mar are June 26 through July 5.

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fourth Tuesday of each month (8 o'clock at the Woman's Club.)  
Vogue Section of Lemon Grove Woman's Club—1st and 3rd Tuesday of each month, 7:30 p.m. in Club House.

Lemon Grove Masonic Lodge No. 736—8263 La Mesa Blvd. La Mesa. Stated meetings 1st Monday of each month at 7:30 p.m. Special meetings Mondays and Fridays at 7 p.m.

Optimist Club—Dinner meeting every Thursday at 7:30 p.m. at Michael's.

Lemon Grove Toastmaster's Club meets every Tuesday evening at Mt. Miguel High School.

Lions Club: each Thursday evening at Michael's.

Kiwanis Club: each Wednesday Noon at Michael's.

Lemon Grove School Board Meeting: second Monday each month.

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Rome wasn't built in a day — but you can be in this swim suit! There's the elegant nubby texture of Italian silks interpreted in an elasticized fabric. The exclusive new bra cups from France, which give you uplift and complete confidence. The young empire line. Reign over the seaside this summer with your "Roman Empire" 19.95.

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sun glasses, and cover eyes.

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# Re the Proposed Annexation ) to the Spring Valley Sanitation ) District )

## RESOLUTION OF INTENTION TO ) ANNEX UNINCORPORATED TERRI- ) TORY TO THE SPRING VALLEY ) SANITATION DISTRICT AND ) NOTICE OF HEARING THEREON )

On motion of Supervisor Howell, seconded by Supervisor Bird, the following resolution is adopted and notice is given by the Board of Supervisors of San Diego County:

WHEREAS, DR. R. J. McBRIDE, ET AL., the owners of certain property in the County of San Diego, contiguous to the Spring Valley Sanitation District, have requested this Board (Document No. 261546) to annex said property to said Sanitation District under the provisions of the County Sanitation District Act; and

WHEREAS, the County Boundary Commission has approved the boundaries of the proposed annexation (Document No. 260247); and

WHEREAS, investigation of the proposed annexation by the Division of Engineering of the Department of Public Works discloses that said property is contiguous to said Sanitation District and that it would be desirable and feasible to sever said property by extension of said District's line;

BE IT RESOLVED AND ORDERED:

(a) That it is the intention of the Board of Supervisors of the County of San Diego to annex to the Spring Valley Sanitation District all of that contiguous unincorporated territory of the County of San Diego, none of which is now included in any other county sanitation district or other district or districts formed for similar purposes, bounded and described as follows:

**PARCEL NO. 1.**

All that unincorporated territory in the County of San Diego, State of California, lying within the following described boundary line:

1. Beginning at the Northwesterly corner of Lot 19, Subdivision No. 1, Lot 12, Rancho Mission, Map No. 657, filed in the office of the Recorder of San Diego County, being a point in the boundary of the City of La Mesa;

2. thence leaving said boundary Easterly along the Southerly line of Lot 13 of said Map No. 657, a distance of 427.08 feet as shown on Record of Survey No. 4614, filed in the office of the Recorder of San Diego County;

3. thence North 20° 09' 35" West, 527.63 feet;

4. thence North 30° 04' 40" East, 140.23 feet;

5. thence North 48° 07' 30" West, 43.72 feet;

6. thence North 63° 34' 17" West to a point in the Northerly line of said Lot 13, being a point in said boundary of the City of La Mesa;

7. thence Easterly along said boundary and along the Northerly line of said Lot 13 and along the Northerly line of Lots 8 and 9 of said Map No. 657, to the Northerly corner of said Lot 3, being also the Southeast corner of Lot 4 of said map;

8. thence Northerly along the Easterly line of said Lot 4 to a point in the Southerly line of Mariposa Street, said Southerly line being the Westerly prolongation of the Easterly line of Mariposa Street as shown on La Mesa Highlands, Tract No. 1, Map No. 2022, filed in the office of the Recorder of San Diego County;

9. thence leaving said boundary of the City of La Mesa, Easterly along said Southerly line to the Northerly corner of Lot 1, Block 1 of said Map No. 2022;

10. thence Easterly along the Northerly line of said Lot 1 a distance of 92.94 feet;

11. thence leaving said Southerly line, South 24° 02' 35" East, 105.81 feet;

12. thence South 44° 57' 45" West to a point in the Westerly line of said Lot;

13. thence Southerly along the Westerly line of said Map No. 2022 to the Northwesterly corner of Lot 6, Block 1 of said map;

14. thence Easterly along the Northerly line of said Lot and along the Easterly prolongation of said Northerly line to a point in the center line of Merritt Boulevard as shown on said Map No. 2022;

15. thence Southerly along said center line to an intersection with the Easterly prolongation of the Southerly line of Lot 7, Block 1 of said map;

16. thence Westerly along said prolongation and along said Southerly line to the Southwesterly corner of said Lot;

17. thence Southerly along said Westerly line to a point in said line 762.15 feet Southerly from the Northerly line of Section 28, Township 16 South, Range 1 West, S.B.M., said point being the Northerly corner of land described in deed to Bessie Porter, recorded June 4, 1937, in Book 543, page 337 of Official Records;

18. thence Westerly along the Northerly line of said land 56.44 feet to the Northerly corner of land described in deed to Robert B. Stuart et ux, recorded April 20, 1943 in Book 1478, page 437 of Official Records;

19. thence Southerly along the Easterly line of said land to the Southeast corner of said land 30.50 feet;

20. thence Southerly in a straight line to a point in a line which bears South 86° 00' West, 87.00 feet from a point in the Westerly line of said La Mesa Highlands, Unit No. 1, Map No. 2022, distant along said line 124.49 feet Southerly from the Northerly corner of Lot 12, Block 1 of said Map No. 2022;

21. thence South 86° 00' West, 47.55 feet to the Northwesterly corner of land described in deed to W. Burdick et ux on February 23, 1954, recorded in Book 5149, page 258 of Official Records;

22. thence South 2° 34' West along the Easterly line of said land to an intersection with a line which bears South 68° 48' West from a point in the Westerly line of said Lot 12, Block 1 of said Map No. 2022, distant along said line 181.20 feet Southerly from the Northwesterly corner of said Lot 12;

23. thence South 68° 48' West along the Southeast line of said Burdick's land to the

most Southerly corner of said land;

24. thence continuing South 68° 48' West, 34.26 feet to the

25. thence South 34° 40' West, 80.77 feet to a point in the Easterly line of Lot 2 Subdivision No. 1 of Lot 12, Rancho Mission of said Map No. 657;

26. thence Southerly along said Easterly line to a point distant along said line 153.00 feet Northerly from the Southeast corner of said Lot 2;

27. thence Westerly parallel with the Southerly line of said Lot to a point in the Easterly line of the Westerly 350.00 feet of said Lot 2;

28. thence Southerly along said Easterly line to a point in the Southerly line of said Lot 2;

29. thence Westerly along said Southerly line to a point in the Southerly line of said Lot 2;

30. thence Westerly along said Southerly line and along the Southerly line of Lot 9 of said Map No. 657, to the Northeast corner of Lee Manor, Map No. 2422, filed in the office of the Recorder of San Diego County, being an angle point in the boundary of the Spring Valley Sanitation District;

31. thence Westerly along said boundary and along the Northerly line of said map to the Northwesterly corner of said map, being also the Southeast corner of Lot 12 of said Map No. 657;

32. thence leaving said boundary, Westerly along the Southerly line of said Lot 12 to the Southwesterly corner of said Lot 19, being also the Southwesterly corner of said Lot 19 of Map No. 657;

33. thence Northerly along the Easterly line of said Lot 19 a distance of 30.00 feet to a point in the boundary of the City of La Mesa;

34. thence Northerly along said boundary and along said Easterly line of Lot 19 to the point of beginning.

**PARCEL NO. 2.**

All that unincorporated territory in the County of San Diego, State of California, lying within the following described boundary line:

1. Beginning at the Northwesterly corner of Lot 28, Spring Valley Highlands, Map No. 2206, filed in the office of the Recorder of San Diego County, being an angle point in the boundary of the Spring Valley Sanitation District;

2. thence leaving said boundary, Northerly along the Westerly and Northwesterly line of said Map No. 2206 to the most Westerly corner of Lot 6 of said Map No. 2206, being also the Southwesterly corner of Lot 19, Subdivision No. 4, Tract 12, Ex-Mission Rancho, Licensed Survey No. 12, filed in the office of the Recorder of San Diego County;

3. thence North 20° 09' 35" West, 527.63 feet;

4. thence North 30° 04' 40" East, 140.23 feet;

5. thence North 48° 07' 30" West, 43.72 feet;

6. thence North 63° 34' 17" West to a point in the Northerly line of said Lot 13, being a point in said boundary of the City of La Mesa;

7. thence Easterly along said boundary and along the Northerly line of said Lot 13 and along the Northerly line of Lots 8 and 9 of said Map No. 657, to the Northerly corner of said Lot 3, being also the Southeast corner of Lot 4 of said map;

8. thence Northerly along the Easterly line of said Lot 4 to a point in the Southerly line of Mariposa Street, said Southerly line being the Westerly prolongation of the Easterly line of Mariposa Street as shown on La Mesa Highlands, Tract No. 1, Map No. 2022, filed in the office of the Recorder of San Diego County;

9. thence leaving said boundary of the City of La Mesa, Easterly along said Southerly line to the Northerly corner of Lot 1, Block 1 of said Map No. 2022;

10. thence Easterly along the Northerly line of said Lot 1 a distance of 92.94 feet;

11. thence leaving said Southerly line, South 24° 02' 35" East, 105.81 feet;

12. thence South 44° 57' 45" West to a point in the Westerly line of said Lot;

13. thence Southerly along the Westerly line of said Map No. 2022 to the Northwesterly corner of Lot 6, Block 1 of said map;

14. thence Easterly along the Northerly line of said Lot and along the Easterly prolongation of said Northerly line to a point in the center line of Merritt Boulevard as shown on said Map No. 2022;

15. thence Southerly along said center line to an intersection with the Easterly prolongation of the Southerly line of Lot 7, Block 1 of said map;

16. thence Westerly along said prolongation and along said Southerly line to the Southwesterly corner of said Lot;

17. thence Southerly along said Westerly line to a point in said line 762.15 feet Southerly from the Northerly line of Section 28, Township 16 South, Range 1 West, S.B.M., said point being the Northerly corner of land described in deed to Bessie Porter, recorded June 4, 1937, in Book 543, page 337 of Official Records;

18. thence Westerly along the Northerly line of said land 56.44 feet to the Northerly corner of land described in deed to Robert B. Stuart et ux, recorded April 20, 1943 in Book 1478, page 437 of Official Records;

19. thence Southerly along the Easterly line of said land to the Southeast corner of said land 30.50 feet;

20. thence Southerly in a straight line to a point in a line which bears South 86° 00' West, 87.00 feet from a point in the Westerly line of said La Mesa Highlands, Unit No. 1, Map No. 2022, distant along said line 124.49 feet Southerly from the Northerly corner of Lot 12, Block 1 of said Map No. 2022;

21. thence South 86° 00' West, 47.55 feet to the Northwesterly corner of land described in deed to W. Burdick et ux on February 23, 1954, recorded in Book 5149, page 258 of Official Records;

22. thence South 2° 34' West along the Easterly line of said land to an intersection with a line which bears South 68° 48' West from a point in the Westerly line of said Lot 12, Block 1 of said Map No. 2022, distant along said line 181.20 feet Southerly from the Northwesterly corner of said Lot 12;

23. thence South 68° 48' West along the Southeast line of said Burdick's land to the

most Southerly corner of said land;

24. thence continuing South 68° 48' West, 34.26 feet to the

25. thence South 34° 40' West, 80.77 feet to a point in the Easterly line of Lot 2 Subdivision No. 1 of Lot 12, Rancho Mission of said Map No. 657;

26. thence Southerly along said Easterly line to a point distant along said line 153.00 feet Northerly from the Southeast corner of said Lot 2;

27. thence Westerly parallel with the Southerly line of said Lot to a point in the Easterly line of the Westerly 350.00 feet of said Lot 2;

28. thence Southerly along said Easterly line to a point in the Southerly line of said Lot 2;

29. thence Westerly along said Southerly line to a point in the Southerly line of said Lot 2;

30. thence Westerly along said Southerly line and along the Southerly line of Lot 9 of said Map No. 657, to the Northeast corner of Lee Manor, Map No. 2422, filed in the office of the Recorder of San Diego County, being an angle point in the boundary of the Spring Valley Sanitation District;

31. thence Westerly along said boundary and along the Northerly line of said map to the Northwesterly corner of said map, being also the Southeast corner of Lot 12 of said Map No. 657;

32. thence leaving said boundary, Westerly along the Southerly line of said Lot 12 to the Southwesterly corner of said Lot 19, being also the Southwesterly corner of said Lot 19 of Map No. 657;

33. thence Northerly along the Easterly line of said Lot 19 a distance of 30.00 feet to a point in the boundary of the City of La Mesa;

34. thence Northerly along said boundary and along said Easterly line of Lot 19 to the point of beginning.

**PARCEL NO. 3.**

All that unincorporated territory in the County of San Diego, State of California, lying within the following described boundary line:

1. Beginning at the Northwesterly corner of the Northeast Quarter of said Section 28, being a point in the boundary of the Spring Valley Sanitation District;

2. thence along said boundary, Easterly along the Southerly line of said Northeast Quarter of the Southwest Quarter of said Section 28, a distance of 143.45 feet to an intersection with the Southerly prolongation of the Westerly line of Record of Survey No. 2696, filed in the office of the Recorder of San Diego County;

3. thence North 6° 10' West along said prolongation and along said Westerly line, a distance of 150.00 feet to the Northwesterly corner of said Record of Survey No. 2696;

4. thence Easterly along the Northerly line of said Record of Survey No. 2696, a distance of 16.74 feet to the Northerly corner of said Record of Survey No. 2696, being an angle point in the boundary of the City of La Mesa;

5. thence Northerly along said boundary and along said Easterly line of Lot 19 to the point of beginning.

**PARCEL NO. 4.**

All that unincorporated territory in the County of San Diego, State of California, lying within the following described boundary line:

1. Beginning at the Northwesterly corner of Lot 19, Subdivision No. 1, Lot 12, Rancho Mission, Map No. 657, filed in the office of the Recorder of San Diego County, being a point in the boundary of the City of La Mesa;

2. thence leaving said boundary, Northerly along the Westerly and Northwesterly line of said Map No. 2206 to the most Westerly corner of Lot 6 of said Map No. 2206, being also the Southwesterly corner of Lot 19, Subdivision No. 4, Tract 12, Ex-Mission Rancho, Licensed Survey No. 12, filed in the office of the Recorder of San Diego County;

3. thence North 20° 09' 35" West, 527.63 feet;

4. thence North 30° 04' 40" East, 140.23 feet;

5. thence North 48° 07' 30" West, 43.72 feet;

6. thence North 63° 34' 17" West to a point in the Northerly line of said Lot 13, being a point in said boundary of the City of La Mesa;

7. thence Easterly along said boundary and along the Northerly line of said Lot 13 and along the Northerly line of Lots 8 and 9 of said Map No. 657, to the Northerly corner of said Lot 3, being also the Southeast corner of Lot 4 of said map;

8. thence Northerly along the Easterly line of said Lot 4 to a point in the Southerly line of Mariposa Street, said Southerly line being the Westerly prolongation of the Easterly line of Mariposa Street as shown on La Mesa Highlands, Tract No. 1, Map No. 2022, filed in the office of the Recorder of San Diego County;

9. thence leaving said boundary of the City of La Mesa, Easterly along said Southerly line to the Northerly corner of Lot 1, Block 1 of said Map No. 2022;

10. thence Easterly along the Northerly line of said Lot 1 a distance of 92.94 feet;

11. thence leaving said Southerly line, South 24° 02' 35" East, 105.81 feet;

12. thence South 44° 57' 45" West to a point in the Westerly line of said Lot;

13. thence Southerly along the Westerly line of said Map No. 2022 to the Northwesterly corner of Lot 6, Block 1 of said map;

14. thence Easterly along the Northerly line of said Lot and along the Easterly prolongation of said Northerly line to a point in the center line of Merritt Boulevard as shown on said Map No. 2022;

15. thence Southerly along said center line to an intersection with the Easterly prolongation of the Southerly line of Lot 7, Block 1 of said map;

16. thence Westerly along said prolongation and along said Southerly line to the Southwesterly corner of said Lot;

17. thence Southerly along said Westerly line to a point in said line 762.15 feet Southerly from the Northerly line of Section 28, Township 16 South, Range 1 West, S.B.M., said point being the Northerly corner of land described in deed to Bessie Porter, recorded June 4, 1937, in Book 543, page 337 of Official Records;

18. thence Westerly along the Northerly line of said land 56.44 feet to the Northerly corner of land described in deed to Robert B. Stuart et ux, recorded April 20, 1943 in Book 1478, page 437 of Official Records;

19. thence Southerly along the Easterly line of said land to the Southeast corner of said land 30.50 feet;

20. thence Southerly in a straight line to a point in a line which bears South 86° 00' West, 87.00 feet from a point in the Westerly line of said La Mesa Highlands, Unit No. 1, Map No. 2022, distant along said line 124.49 feet Southerly from the Northerly corner of Lot 12, Block 1 of said Map No. 2022;

21. thence South 86° 00' West, 47.55 feet to the Northwesterly corner of land described in deed to W. Burdick et ux on February 23, 1954, recorded in Book 5149, page 258 of Official Records;

22. thence South 2° 34' West along the Easterly line of said land to an intersection with a line which bears South 68° 48' West from a point in the Westerly line of said Lot 12, Block 1 of said Map No. 2022, distant along said line 181.20 feet Southerly from the Northwesterly corner of said Lot 12;

23. thence South 68° 48' West along the Southeast line of said Burdick's land to the

most Southerly corner of said land;

24. thence continuing South 68° 48' West, 34.26 feet to the

25. thence South 34° 40' West, 80.77 feet to a point in the Easterly line of Lot 2 Subdivision No. 1 of Lot 12, Rancho Mission of said Map No. 657;

26. thence Southerly along said Easterly line to a point distant along said line 153.00 feet Northerly from the Southeast corner of said Lot 2;

27. thence Westerly parallel with the Southerly line of said Lot to a point in the Easterly line of the Westerly 350.00 feet of said Lot 2;

28. thence Southerly along said Easterly line to a point in the Southerly line of said Lot 2;

29. thence Westerly along said Southerly line to a point in the Southerly line of said Lot 2;

30. thence Westerly along said Southerly line and along the Southerly line of Lot 9 of said Map No. 657, to the Northeast corner of Lee Manor, Map No. 2422, filed in the office of the Recorder of San Diego County, being an angle point in the boundary of the Spring Valley Sanitation District;

31. thence Westerly along said boundary and along the Northerly line of said map to the Northwesterly corner of said map, being also the Southeast corner of Lot 12 of said Map No. 657;

32. thence leaving said boundary, Westerly along the Southerly line of said Lot 12 to the Southwesterly corner of said Lot 19, being also the Southwesterly corner of said Lot 19 of Map No. 657;

33. thence Northerly along the Easterly line of said Lot 19 a distance of 30.00 feet to a point in the boundary of the City of La Mesa;

34. thence Northerly along said boundary and along said Easterly line of Lot 19 to the point of beginning.

**PARCEL NO. 5.**

All that unincorporated territory in the County of San Diego, State of California, lying within the following described boundary line:

1. Beginning at the Northwesterly corner of Lot 23 of Casa de

2206;

2. thence Westerly along the Northerly line of said Lot 23 and along the Westerly prolongation of said Northerly line to a point in the center line of said Gateside Road;

3. thence Southerly along said center line to an intersection with the Easterly prolongation of the said Northerly line of said Lot 23;

4. thence Westerly along said prolongation and along said Northerly line to the point of beginning.

**PARCEL NO. 6.**

All that unincorporated territory in the County of San Diego, State of California, lying within the following described boundary line:

1. Beginning at the Northwesterly corner of the Northeast Quarter of said Section 28, being a point in the boundary of the Spring Valley Sanitation District;

2. thence along said boundary, Easterly along the Southerly line of said Northeast Quarter of the Southwest Quarter of said Section 28, a distance of 143.45 feet to an intersection with the Southerly prolongation of the Westerly line of Record of Survey No. 2696, filed in the office of the Recorder of San Diego County;

3. thence North 6° 10' West along said prolongation and along said Westerly line, a distance of 150.00 feet to the Northwesterly corner of said Record of Survey No. 2696;

4. thence Easterly along the Northerly line of said Record of Survey No. 2696, a distance of 16.74 feet to the Northerly corner of said Record of Survey No. 2696, being an angle point in the boundary of the City of La Mesa;

5. thence Northerly along said boundary and along said Easterly line of Lot 19 to the point of beginning.

**PARCEL NO. 7.**

All that unincorporated territory in the County of San Diego, State of California, lying within the following described boundary line:

1. Beginning at the Northwesterly corner of Lot 28, Spring Valley Highlands, Map No. 2206, filed in the office of the Recorder of San Diego County, being an angle point in the boundary of the City of La Mesa;

2. thence leaving said boundary, Northerly along the Westerly and Northwesterly line of said Map No. 2206 to the most Westerly corner of Lot 6 of said Map No. 2206, being also the Southwesterly corner of Lot 19, Subdivision No. 4, Tract 12, Ex-Mission Rancho, Licensed Survey No. 12, filed in the office of the Recorder of San Diego County;

3. thence North 20° 09' 35" West, 527.63 feet;

4. thence North 30° 04' 40" East, 140.23 feet;

5. thence North 48° 07' 30" West, 43.72 feet;

6. thence North 63° 34' 17" West to a point in the Northerly line of said Lot 13, being a point in said boundary of the City of La Mesa;

7. thence Easterly along said boundary and along the Northerly line of said Lot 13 and along the Northerly line of Lots 8 and 9 of said Map No. 657, to the Northerly corner of said Lot 3, being also the Southeast corner of Lot 4 of said map;

8. thence Northerly along the Easterly line of said Lot 4 to a point in the Southerly line of Mariposa Street, said Southerly line being the Westerly prolongation of the Easterly line of Mariposa Street as shown on La Mesa Highlands, Tract No. 1, Map No. 20



## Square Dance News

### FRONTIER SQUARES

The Frontier Squares are still pulling hay out of their hair from Saturday's hayride in Jamul. They will be ready, though, for the Sadie Hawkins Dance Saturday of this week.

Costumes are optional but there will be a prize for the best costume.

The dance is set for Spring Valley Junior High School on Conrad Street. "Wild Bill" Keller will be calling.

### COUNTRY COUSINS

The Country Cousins' Mother's Day Dance was a success, according to Millie Gershon, publicity director. The school auditorium was jammed to capacity with dancers representing a dozen or more clubs from all over the area. The club hosted the Levis and Laces.

The club's next dance will be Party Night Saturday at the La Mesa Junior High. Ray Columbe will be calling and prizes and a cash drawing will be held.

### LEVIS AND LACES

A Beginner's Class was started last week and will be open for three more Mondays. This class is being held at the Lemon Grove Woman's Club at 2810 Main Street at 8 p.m.

Clarence Montgomery, club caller, conducts a workshop and dance every Wednesday night at the Woman's Club.

### PROMENADERS

Tony Adams of Hillsboro Drive, San Diego, was elected president of the Promenaders Square of the Promenaders square dance club. Others elected were: Bob Rodriguez of Lemon Grove, vice president; Bertha Gelnas of Brookside, secretary; Wilbur Coon of Spring Valley, treasurer; and Ralph Sowers of Vista La Mesa, refreshment chairman.

Frank Dyson, club caller, was assisted by Al Rider and Tom Montague last week. Hosts were Irl and Goldie Kaupp, and Paul and Charlotte Phillips. New members were the 18 couples from the Promenaders' graduating class.

### MERRY WHIRLERS

The Merry Whirlers square dance club hosted the Dudes and Dolls, Wheeling Stars, and Boots and Bonnets, at their regular dance Friday. Friday of this week will be workshop night and all are invited to come out and learn several new steps, says president of the Merry Whirlers, Skeets Gunn. The club dances in the La Mesa Dale Elementary School.

## Local Sailor Takes Part In Exercise

CAMP PENDLETON, Calif. (FHTNC)—Marion L. Holcomb, commissaryman second class, USN, son of Mrs. Anna I. Holcomb of Lemon Grove, serving aboard the radar picket destroyer USS Rogers, took part in the Pacific Fleet's second 1959 amphibious landing exercise "Operation Big Land" recently off the Southern California coast and Camp Pendleton.

Designed for improving the amphibious warfare tactics in this atomic age, the exercise involved 25 ships and 12,000 personnel. Included in the assault landings were the use of the new troop carrying helicopters which were supported by naval gunfire, frogmen and air operations.

The participating vessels are based in the San Diego area.

### Leonard Blottin In NATU Training

PHILADELPHIA, Pa. (Spcl)—Leonard A. Blottin, airman apprentice, USN, son of Mr. and Mrs. Leo Blottin of 2568 Bonita Street, Lemon Grove, is attending a course of instruction at the Naval Air Technical Training Unit, Philadelphia, Pennsylvania.

The course of instruction includes the operation, maintenance, and repair of aircraft carrier catapult, arresting gear, and optical landing systems.

Before entering the Navy last November, Blottin graduated from Mt. Miguel High School and was employed by Rohr Aircraft.

★ The American Flag was raised for the first time at Pago Pago, Samoa, by U.S. Marines on April 17, 1900.

"THE MIGHTY MIDGET"  
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Will Do the Job for You

## Lemon Grove Student Awarded Scholarship By Manufacturers

The trustees of the Narmco Scholarship Foundation have announced they have awarded a scholarship to Joe Thomas Stone of Lemon Grove, a Mt. Miguel High School June graduate.

The scholarship recipient plans to major in mathematics and chemistry at Harvey Mudd College in Claremont, California. He was selected for his high scholastic record—no. 1 in a class of 280 students, with a straight A average—and for his excellent character, leadership and citizenship qualities.

The Narmco Scholarship Foundation was inaugurated in 1956 by Narmco Industries, Inc. of San Diego, to encourage and assist sons and daughters of Narmco employees to obtain college educations in technical and scientific fields. Scholarship awards cover tuition, books and other necessary school expenses, as determined by the scholarship committee.

The student's father, Jack Thomas Stone, is employed at the Research and Development Division, 7572 Church Street, of Narmco Industries, Inc.

### Brownie Troop 986

#### To Get Pins

Lemon Grove Brownie Troop 986 will hold its Fly-Up with a candlelight ceremony at San Miguel School at 7:30 p.m. this week on Thursday. Mrs. Dohna Barker, leader, will present Girl Scout pins and Mrs. Maxine Stout, co-leader, will give them their fly-up wings.

During the evening crafts and scrapbooks of the troop will be on display and color slides of their Brownie activities will be shown.

Those girls who will receive Girl Scout pins include Jean Paulsen, Linda Provenza, Cheryl Carper, Socorro Garcia, Shirley Norris, Coleen Reed, Sonya Englestad, Debbie Gagan, Christine Parnell, Diana Lybrand, Deanne Markewich and Linda Stout.

Parents and friends are invited.

## First Time In History

## Surgery Corrects Defect For Lemon Grove Child

After six operations, a Lemon Grove girl who was born with her bladder on the outside of her body, has completely recovered and is a normal seven-year-old, who climbs trees and keeps her mother on the run.

The girl, Dianne Kiefer, daughter of Mr. and Mrs. William Kiefer, 1938 Englewood Drive, underwent the series of operations four years ago in Tucson, Arizona, to correct the deformity which is almost always fatal. Dianne is the first person in recorded medical history to recover completely from such a defect. Dianne and her mother recently attended a conference of the Southwest Surgical Congress in Denver, Colorado, where the doctor who performed the surgery described operation procedures to conference delegates. The Kiefer family lived in Tucson at the time of the corrective operations.

### Philip Morris To Attend Long Beach Merchandise Show

Philip D. Morris, 7771 Broadway, owner and operator of the Western Auto Associate Store in Lemon Grove, will attend the Western Auto Golden Anniversary Merchandise Show in Long Beach, May 24 and 25. He will be accompanied by Mrs. Morris.

"This is a very special show," Morris stated, "because it features our complete line of toys and many Christmas gift items."

Morris explained that the Long Beach show is one of 17 which will be held in May for more than 3,600 home-owned and operated Western Auto Associate Stores all over the country. "Even though Christmas is far from the minds of most people at this time of year, we'll see all of the new Christmas toys and related items, and do a great deal of our Christmas ordering. Each year I'm a little more amazed at the multitude of new and exciting items introduced to make Christmas more enjoyable," Morris said.

In order to insert Dianne's bladder in its normal position, doctors cut into the pelvic bones so they could be bent around and tied into position to make room for the bladder. Pelvic bones had never before been cut. Previously, doctors had used wire to draw them apart, but in every instance the wire severed and the bones sprang back into position.

Most persons born with deformities like Dianne's die at an early age because other serious complications develop, her doctor announced at the Denver conference.

Dianne, who was seven May 14, was almost given up as a hopeless case by her parents when she was born. Mr. and Mrs. Kiefer were afraid to build up their hopes that she would even live, much less become an active child. A brother, Gregory, is eight-years-old and normal.

Dianne was three-months-old when preliminary operations were begun in Phoenix, Arizona. Other operations followed in Hollywood before the major "break-through" operation in Tucson. She underwent minor plastic surgery last June.

A handicap such as Dianne's occurs once in 40,000 births in girls and once in 20,000 births in boys. A successful operation such as Dianne's has never been performed on a boy.

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HO 6-0157  
or  
CO 4-5800



## Mrs. Birch To Be Installed By Ninth District Council

Mrs. Jens Hutchens of La Mesa, program chairman for Ninth District, California Council Parent-Teachers, will install officers of Foothills Secondary Council, CCPT, at a buffet luncheon meeting Thursday of this week at Singing Hills Country Club in El Cajon.

There will be a brief business meeting with Mrs. John L. Thompson presiding, when annual reports will be heard. Mrs. Ted Sherman, historian, will give an account of the year. A publicity record report will be given by Mrs. Stanley Stokes and an honorary life membership will be presented by Mrs. William Pinnick and her committee.

Officers to be installed are: Mrs. George Birch, president; Mrs. Robert Graham, vice president; Mrs. Wilks Ramsey, secretary; Mrs. Ray Bullock, treasurer; Mrs. Lloyd Cox, auditor, and Mrs. John L. Thompson, parliamentarian.

## Smith, Batchelder Gain College Honors

Two Lemon Grove youths have distinguished themselves in scholastic circles recently. Alan Batchelder, son of Mrs. Marian Batchelder, 2242 Lawton Drive, and Edward Walter Smith III, son of the Reverend and Mrs. E. Walter Smith of 7715 Church Street, are the two honorees.

Smith, a first-year student at Harvard, has again been named to the Dean's List, this time on the basis of mid-year grades. In order to make the Dean's List at Harvard students must have an average of "B" or better for the semester. Greater responsibility and discretion in the matter of attending classes for the succeeding term of residence go with the honor. Smith's father is minister of the First Congregational Church in Lemon Grove.

At Simpson College at Indianola, Iowa, Batchelder, a junior, was elected treasurer of Student Congress. He is a pre-medical student and was congress vice president before being elected treasurer. He is a member of Alpha Epsilon fraternity and honoraries Alpha Psi Omega and Blackfriars.

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## LOCAL MARINE

### IN KOREAN EXERCISE

POHANG, Korea (SPCL)—Marine Pvt. Ernest R. Chambers, son of Mr. and Mrs. Ernest S. Chambers of 7895 Bryan Court, Lemon Grove, is serving with the Third Marine Division which took part in "Operation Sea Turtle" recently at Pohang.

"Sea Turtle" was the largest combined U. S. and Republic of Korea amphibious exercise ever staged.

Helicopter landings were employed in a vertical envelopment assault on the beaches to supplement the landing of ground troops by the traditional boat-carried method.

U. S. Marines have explored and developed the tactical advantages of helicopters as weapons in amphibious warfare and ROK Marines have been trained to also utilize the "choppers" capabilities.

Upon completion of the exercise the division returned to its home base on Okinawa.

# BUSINESS DIRECTORY

### ACCOUNTANT

#### A. E. "Bob" Howell

INCOME TAX  
Real Estate — Insurance  
3455 Imperial Adj. Grove Theatre  
HO 9-8453 BE 9-8537

### ALTERATIONS

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### APPLIANCES



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### BEAUTY SHOPS

#### Juanita's Beauty Shop

2781 IMPERIAL  
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Specializing in  
Gabrielle Tidalair Waves

#### Monterey Beauty Shop

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FAYE WALLMAN, Owner  
EDYTHE KRUG, Operator  
1819 Englewood Dr. HO 9-1418

### CARPET CLEANING

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Carpet & Upholstery Cleaning  
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LEMON GROVE'S FINEST  
OPEN 24 HOURS A DAY  
7495 BROADWAY, L. G.

### CHEVRON GAS

#### Chevron Station

ATLAS TIRES & BATTERIES  
"MUFFLERS — TAIL PIPES  
MOTOR TUNE UP  
We Give Action Stamps  
BILL LOONEY  
7606 Broadway HO 9-9333  
Across From Mayfair Market

### CLOTHING—MEN'S



7765 Broadway HO 6-7449

### DELICATESSEN

#### POPULAR LIQUOR & DELICATESSEN

Domestic Imported Fancy Foods  
Liquors — Wines — Beers  
7826 Broadway HO 6-4807

### DEPARTMENT STORES

#### LEMON GROVE DEPT. STORE

MEN'S, BOYS' and  
WOMEN'S CLOTHING

BEDDING & LINENS

We Give Orange Premium Stamps

—Open Fridays 'til 9 p.m.—  
7846 Broadway HO 6-7637

### GARBAGE & DISPOSAL

Call Frank Thomas for

#### Garbage & Trash Disposal

HO 6-8487

### HARDWARE — Spring Valley

#### Service Hardware & Appliance

Open Sundays

Builders' and Plumbing Supplies

Sherwin Williams Paints

9923 Campo Rd. Spring Valley

#### HARDWARE

PLUMBING SUPPLIES

PITTSBURGH PAINTS

Plumbing Repairs & Estimates

Open Sundays 9 a.m. to 5 p.m.

#### STREAMLINE

PLUMBING & HEATING

HO 6-0157 CO 4-5800

2913 Sweetwater, S. V.

### HARDWARE — Lemon Grove

#### Reys' Hardware

7907 Broadway, L.G.  
Open Friday Evenings 'til 9  
Super Kem-Tone & Kem-Glo  
HO 9-8995

### Lemon Grove Hardware

#### FULLER'S PAINTS

We Give "S&H" Green Stamps

3340 Main Street HO 6-3978

### IMPORTED NOVELTIES

#### The Gift Box

Specializing in American and Imported Novelties For Gifts and Party Favors, Table Pieces

3448 Main Street HO 9-9661

### INSURANCE

#### JAMES BOYD

Auto - Life - Fire

#### STATE FARM INSURANCE

Broadway at Massachusetts

Office HO 9-0818 Res. HI 2-5300

### LAUNDROMAT

#### LEMON GROVE

Laundromat  
Shirt Service — Dry Cleaners  
7857 Edw'y (Next U.S.Nat'l Bk)  
Pick-up and Delivery—HO 6-2983

### LUMBER AND HARDWARE

#### Spring Valley Lumber and Hardware

Open Sunday 9 to 1 p.m.

3955 Willowside Lane, S.V.

### MORTUARY

#### ERICKSON - ANDERSON

Complete Funeral Service  
8390 Allison Ave., La Mesa  
PHONE HO 6-3297

### PHARMACY

7301 Broadway  
Lemon Grove  
PHARMACY

### PRINTING

#### Litho PRINTING CO.

Wedding Announcements  
Commercial Printing  
7890 Lester Ave. HO 9-7758

### REFRIGERATION

#### MAYTAG KELVINATOR

Sales & Complete Repair  
Service on Automatic Washers

#### Browne's Refrigeration

3282 Main St. HO 9-2144

### REAL ESTATE

#### G. W. Casteel

OLDEST REAL ESTATE  
OFFICE IN LEMON GROVE  
B. C. HESSER  
7580 Broadway HO 6-3404

#### ART LEITCH, Realtors

3311 Imperial - Lemon Grove  
HO 3-4466  
6 Convenient Locations  
To Serve You

#### R. M. TWEDT Realty

Appraisals For Fast Action  
1944 Helix St. Spring Valley  
Bus. HO 6-0373 Res. HO 9-2711

### SHOES

#### Edwards

THE SHOE FOR CHILDREN  
CHILDREN'S BOOTERY  
7885 Broadway HO 6-6377

#### SHOES FOR MEN, WOMEN AND CHILDREN

HO 9-8907

#### Rella's

7860 Broadway

Expert Shoe Repairing

### STATIONERS

#### Lemon Grove Stationers


Office and School Supplies  
Filing Equipment  
Forms and Equipment  
3482 Main St. HO 3-6671

### WELDING

#### TILTON'S

Machine and Welding Service  
Portable Equipment  
General Machine Shop Work  
HO 6-0103 — Emer. HO 69491

7831 Central Ave., Lemon Grove



**THRIFT PARADE!**

FRESH KILLED  
**PAN READY FRYERS** **39¢** lb

Cudahy, Nutwood <b>BACON</b> Thick Slice 2-lb. pkg. <b>98¢</b>	USDA Good—RUMP <b>ROAST</b> <b>69¢</b> lb	Pure <b>Pork Sausage</b> or Fresh <b>Ground Beef</b> <b>45¢</b> lb
Parkay—1-lb. pkg. <b>Margarine</b> <b>4 FOR 99¢</b>	Hunts—2½ can <b>Pork &amp; Beans</b> <b>5 FOR \$1.00</b>	
Folgers—1-lb. tin <b>COFFEE</b> All Grinds <b>69¢</b>	Hunts—303 can <b>APRICOTS</b> <b>2 for 39¢</b>	Carnation or Qualitee <b>ICE CREAM</b> Half Gallon <b>95¢</b>

**Produce**

Fresh Picked Local  
**TOMATOES**  
2 lbs. **25¢**

Fresh Picked  
**CORN**  
6 ears **29¢**

White Rose  
**POTATOES**  
10 lbs. **35¢**

Folgers—6-oz.  
Instant Coffee **89¢**

Betty Crocker  
Layer Cake Mix  
3 for **85¢**

Betty Crocker  
Instant Frosting Mix  
3 for **85¢**

Sunshine—35¢ pkg.  
Hydrox Cookies  
3 for **\$1.00**

Chiffon—Large Box  
Facial Tissue **25¢**

Zee—Large Pkg.  
Sandwich Bags **19¢**

Zee  
Lunch Bags **10¢**

Moreno Brand  
**Mexican Dinners**  
**39¢** ea.

Beef Enchiladas, Beef Tacos  
**Cheese Enchiladas**  
3 for **\$1.00**

4 Fishermen—8-oz.  
**Fish Sticks**  
3 for **\$1.00**

4 Fishermen—14-oz.  
**Fish Sticks**  
**59¢**

Jumbo Fantail  
**Breaded Shrimp**  
**59¢**

**KNIGHT'S MARKET**  
We Give 'S&H' Green Stamps —FREE DELIVERY—  
1505 SKYLINE DR., LEMON GROVE to LOMITA VILLAGE and SPRING VALLEY ESTATES



## Philatelists To Meet

A stamp quiz and a swap session will highlight activities at a meeting May 27, 8 p.m., of the La Mesa Philatelic Society at the La Mesa Clubhouse, 8472 La Mesa Boulevard.

A short business meeting will precede the quiz and swap session. Refreshments will be served. Visitors are welcome.

## CERTIFICATE OF INDIVIDUAL FICTITIOUS NAME

STATE OF CALIFORNIA, ) ss.  
County of San Diego, )  
I, Ruby L. Whisman, certify that I will be transacting business at 7015 Lansing Drive, Lemon Grove, in the State of California, under a designation not showing the name of the person interested in such business to-wit:

RED-D-WOOD HOMES  
Ruby L. Whisman  
7015 Lansing Drive  
Lemon Grove, California  
/s/ RUBY L. WHISMAN

STATE OF CALIFORNIA, ) ss.  
County of San Diego, )

On the 11th day of May, in the year one thousand nine hundred and fifty-nine, before me personally appeared Ruby L. Whisman, known to me to be the person whose name is subscribed to the foregoing instrument and she acknowledged to me that she executed the same.

WITNESS my hand and the seal of my office this 11th day of May, 1959.

/s/ ROBERT T. SJOGREN  
Notary Public in and for said County and State  
My commission expires December 10, 1960.

LG Rev. May 21, 28, June 4, 11

Be the Proposed Annexation to the LEMON GROVE Sanita-

tion District . . . . . TO RESOLUTION OF THE BOARD OF SUPERVISORS TO ANNEX UNINCORPORATED TERRITORY TO THE LEMON GROVE SANITATION DISTRICT AND NOTICE OF HEARING THEREON

On motion of Supervisor Bird, seconded by Supervisor Gibson, the following resolution is adopted and notice is ordered by the Board of Supervisors of San Diego County:

WHEREAS, FRED S. and HELEN A. MOORE, et al, the owners of certain property in unincorporated territory of the County of San Diego contiguous to the Lemon Grove Sanitation District, have requested this Board (Document No. 224638) to annex said property to said Sanitation District under the provisions of the County Sanitation District Act; and

WHEREAS, the County Boundary Commission has reported the boundaries of the proposed annexation (Document No. 261241); and

WHEREAS, investigation of the proposed annexation by the Division of Engineering and the Department of Public Works discloses that said property is contiguous to said Sanitation District and that it would be desirable and feasible to sewer said property by extension of said District's lines (Document No. 261549); NOW THEREFORE

BE IT RESOLVED AND ORDERED:

(a) That it is the intention of the Board of Supervisors of the County of San Diego to annex to the Lemon Grove Sanitation District under the provisions of the County Sanitation District Act all of that contiguous unincorporated territory of the County of San Diego, none of which is now included in any other district or districts formed for similar purposes, bounded and described as follows:

All that territory in that portion of Lot 12 of the Partition of the Rancho Mission of San Diego, in the County of San Diego, State of California, according to Decree of the Superior Court of the State of California in and for the County of San Diego, in the action entitled Juan M. Lucio, et al, vs. The Commercial Bank of San Diego, et al, Superior Court Map No. 348, described as follows:

1. Beginning at a point in the North line of Lot 10 of Subdivision No. 3 of Lot 12 of Rancho Ex-Mission, according to Licensed Survey Map No. 5 thereon, filed in the office of the County Recorder of San Diego County, said point being distant along said North line 28.50 feet Westerly from the North-easterly corner of said lot, being a point in the boundary of the Lemon Grove Sanitation District;
2. thence along said boundary North 1° 20' East, 75.00 feet to the TRUE POINT OF BEGINNING;
3. thence retracing said line South 1° 20' West, 75.00 feet to a point in said Northerly line of Lot 10;
4. thence Easterly along said Northerly line 28.50 feet to the Northerly corner of said Lot 10, being a point in the Northwesterly line of State Highway XI-SD-200-A;
5. thence leaving said Sanitation district boundary, Northwesterly along said Northwesterly line North 61° 58' 00" East, 323.05 feet (North 61° 37' 10" East, 323.22 feet Record);
6. thence North 1° 04' 05" East, 52.06 feet, (North 0° 42' 10" West, 52.00 feet Record);
7. thence South 84° 01' 57" West, 99.08 feet to a point in the Southeasterly line of a 40.00 foot strip of land conveyed to La Mesa, Lemon Grove, and Spring Valley Irrigation District by Deed recorded in Book 2493, Page 77 of Official Records, said point being in said Lemon Grove Sanitation District boundary;
8. thence Northwesterly along said boundary and along said Southeasterly line, along a curve concave Northwesterly and having a radius of 110.00 feet, through a central angle of 35° 27' 53", a distance of 68.09 feet;
9. thence leaving said Sanitation district boundary, Easterly and Southeasterly along said highway, along a curve concave Southerly and having a radius of 230.00 feet, through a central angle of 47° 33' 30", a distance of 190.91 feet;
10. thence South 53° 31' 00" East, 19.74 feet to a point in the Southeasterly line of Reservoir No. 1, as shown on Record of Survey No. 1462, filed in the Office of the Recorder of said County;
11. thence Northwesterly along the Southeasterly line of said Reservoir No. 1 to the most Westerly corner thereof, being an angle point in the boundary of

## Baptist Church Notes . . .

### SPRING VALLEY FIRST BAPTIST

"Essentials of Christian Living" will be Rev. Ernest Nichols' text Sunday morning. At the evening services he will speak on "The Fruit of the Spirit." Baptismal services will follow.

The men of the church will attend a retreat at Palomar Mountain Friday of this week. The Ruth Circle will meet Tuesday evening.

## CERTIFICATE OF INDIVIDUAL FICTITIOUS NAME

STATE OF CALIFORNIA, ) ss.  
County of San Diego, )  
I hereby certify that I am transacting business at 7967 Imperial Ave., Lemon Grove, in the State of California, under a designation not showing the name of the person interested in such business, to-wit:

CULLEN CONST. CO.  
Name William C. Cullen  
Place of Residence 7967 Imperial Ave., Lemon Grove, Calif.  
STATE OF CALIFORNIA, ) ss.

County of San Diego, )  
On the 8th day of May in the year one thousand nine hundred and fifty-nine, before me personally appeared William C. Cullen known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

WITNESS my hand and the seal of my office this 8th day of May, 1959.

Billie L. Garrison  
My Commission Expires November 23, 1959  
LG Rev. May 14, 21, 28, June 4

the City of La Mesa;

12. thence along said boundary North 6° 23' 20" West, (North 6° 21' West, Recorded) 21.27 feet to a point in said Sanitation district boundary;

13. thence, along said Sanitation district boundary, and said boundary of the City of La Mesa, North 6° 23' 20" West, (North 6° 21' West, Recorded) 341.70 feet to the Northeasterly corner of land conveyed to Mary Hendry Howell, by deed recorded March 4, 1942, in Book 1323, page 111 of Official Records;

14. thence along the Northerly line of said land, North 88° 48' West, (South 1° 36' 40" East, Recorded) 212.70 feet to an angle point in said Sanitation District boundary;

15. thence leaving said Sanitation district boundary, continuing Westerly along said Northerly line of Howell's land, being also the Southerly line of a parcel of land shown on Record of Survey No. 1353, filed in the office of the Recorder of San Diego County, to the Southwesterly corner of said land being also the Northwesterly corner of said Howell land;

16. thence South 31° 25' 30" West, (South 31° 58' West, Recorded) 274.30 feet to an angle point in said La Mesa City Boundary;

17. thence continuing along said City boundary, South 1° 42' 30" East, (South 2° 10' East, Recorded) 310.23 feet to an angle point in said City boundary;

18. thence leaving said City boundary, South 1° 36' 40" East, 280.00 feet to a point in the Northerly line of said Lot 10, being also a point in said Lemon Grove Sanitation District boundary;

19. thence, Easterly along said boundary and along said Northerly line to an intersection with the Easterly line of County Road, known as Costa Bella Street, and shown on Survey No. 788, according to map thereof on file in the office of the Surveyor of San Diego County;

20. thence Northerly along said Easterly line and along the Northerly prolongation thereof a distance of 39.61 feet;

21. thence North 10° 55' East to an intersection with a line which bears North 88° 40' West from the true point of beginning;

22. thence South 88° 40' East to the true point of beginning; Excepting therefrom that area within the Lemon Grove Sanitation District as was annexed thereto on November 1, 1955.

(b) That said Sanitation District following said annexation shall continue to be known by that name;

(c) That the Board of Supervisors hereby sets Tuesday, the 9th day of May, 1959, at the hour of 11:00 o'clock a.m. in the Chamber of the Board of Supervisors, Room 310 San Diego City and County Administration Building, Civic Center, San Diego, California, as the time and place fixed for the hearing of objections to the annexation of said territory to said District, or to the extent thereof.

(d) That the Clerk of the Board of Supervisors is hereby authorized and instructed to publish his resolution of intention and notice of hearing thereon at length in at least two successive issues not more than 30 nor less than 10 days prior to the time of said hearing in the Lemon Grove Review, a newspaper of general circulation in the County of San Diego, in the territory proposed to be annexed, and in said Sanitation District.

PASSED AND ADOPTED by the Board of Supervisors of the County of San Diego, State of California, this 5th day of May, 1959, by the following votes:

AYES: Supervisors Gibson, Bird, Dent, Austin, and Howell.  
NOES: Supervisors None.  
ABSENT: Supervisors None.

STATE OF CALIFORNIA, ) ss.

County of San Diego, )  
I, R. B. JAMES, County Clerk of the County of San Diego, State of California, and ex officio Clerk of the Board of Supervisors of said County, hereby certify that I have compared the foregoing copy with the original resolution passed and adopted by said Board, at a regular meeting thereof, at the time and by the vote therein stated, which original resolution is now on file in my office, that the same contains a full, true and correct transcript thereof and of the whole thereof.

Witness my hand and the Seal of said Board of Supervisors, this 5th day of May, 1959.

R. B. JAMES, County Clerk and ex officio Clerk of the Board of Supervisors.

(SEAL) By Sara Drew, Deputy

LG Rev May 21, 28, 1959

## Mt. Miguel Students Buckle Down For \$1 Million in Scholarships

More than 80 Mount Miguel High School students recently took the National Merit Scholarship Qualifying test, a competition making more than a million dollars worth of scholarships available to youth of the nation, Melvin C. Grant, principal of the school reported.

The test is the first step in competition for Merit Scholarships provided by some 90 corporations, foundations, professional societies and individuals, as well as by the National Merit Scholarship Corporation itself. More than \$15 million in Merit scholarships has been awarded in the four years of the program.

The basic continuing program is for one million dollars a year (for 10 annual programs). In addition, sponsor participation this year is expected to add two million dollars more in sponsored Merit scholarships.

The National Merit scholarship qualifying test is a three-hour measure of educational development and college aptitude. Emphasis is on broad intellectual skills and on understanding and ability to use what has been learned, rather than on sheer knowledge of facts.

Some 10,000 semifinalists, the highest scorers in each state, will be named early next fall. Each semifinalist will take a second examination. Those who repeat their high performance on the second examination will become finalists. Further evaluation of their grades, citizenship, and extracurricular achievements will follow. Winners will be announced in the spring of 1960.

The test results will enable students to compare their scores with other students across the nation.

Each Merit Scholarship carries a stipend based on the need of each individual winner and is renewable annually without further examination.

## CERTIFICATE OF PARTNERSHIP FICTITIOUS NAME

STATE OF CALIFORNIA, ) ss.  
County of San Diego, )

We hereby certify that we are partners transacting business at 7059 El Cajon Blvd., in the State of California, under a designation not showing the names of the persons interested as partners in such business, to-wit:

Eddie E. El Mesa  
The names of the partners are: Edward J. Dennison, residing at 6451 Estelle, San Diego (15) Edward A. Bia, residing at 2975 54th St., San Diego (5)

STATE OF CALIFORNIA, ) ss.  
County of San Diego, )

On the 11th day of May in the year one thousand nine hundred and fifty-nine, before me personally appeared Edward J. Dennison and Edward A. Bia known to me to be the persons whose names are subscribed to the foregoing instrument and they acknowledged to me that they executed the same.

WITNESS my hand and the seal of my office this 11th day of May, 1959.

Lucille M. Behnke  
Notary Public in and for the County of San Diego, State of California  
LG Rev. May 21, 28, June 4, 11

## AREA NO. 79 - LEMON GROVE - MERCURY DRIVE, et al. . . .

### NOTICE INVITING SEALED PROPOSALS

Pursuant to the provisions of the Improvement Act of 1911 and to Resolution Ordering Work adopted on April 28, 1959, by the Board of Supervisors of San Diego County, ordering the work described in said Resolution.

NOTICE IS HEREBY GIVEN that said Board of Supervisors invites and will receive up to but not later than 11:45 o'clock a.m. of the 28th day of May, 1959, sealed proposals or bids for doing the work and improvement ordered in said Resolution.

Such bids will be received in the office of the Clerk of said Board of Supervisors, Room 306, City and County Administration Building, 1600 Pacific Highway, San Diego, California, and shall in open session of said Board of Supervisors be publicly opened, examined, and declared.

The Resolution of Intention adopted by said Board of Supervisors on March 31, 1959 is hereby referred to for a description of said work and improvement, the grades to which it is to be done, a description of the district to be assessed to pay the costs and expenses thereof, the bonds to be issued, and for all further particulars contained in said Resolution of Intention. Reference is hereby further made to the plans, drawings, typical cross-sections and specifications for said work on file as Document No. 259612 in the office of the Clerk of said Board of Supervisors.

Copies of plans, forms of proposal, bonds, contract and specifications may be obtained at the office of E. A. Rhodes, Acting County Surveyor, or of Road Commissioner, Room 014, Civic Center, 1600 Pacific Highway, San Diego, California, for the sum of \$8.00. Said payment is not refundable.

The said Board of Supervisors, in accordance with the provisions of the Labor Code of the State of California, has heretofore established the general prevailing rates of wages applicable to the work to be done, which rates are as follows:

Craft or Type of Workman	Per Diem Wage
Carpenter, Journeyman	\$27.00
Cement Mason, and Cement	
Mason Roller Screed Operator	27.00
Reinforcing Iron Worker	27.00
Laborers, General or Construction	21.25
Concrete Mixer Operator - Skip	25.36
Motor Patrol Operator (any type or size)	30.48
Tractor Operator - Dragtype	

Dated: April 28, 1959.

PORTER D. CREMANS  
Acting Clerk of the Board of Supervisors of the County of San Diego, Room 306, City and County Administration Building, 1600 Pacific Highway, San Diego, California.

LG Rev May 14, 21, 1959

ther competitive examination. The average stipend in past years has been \$700 per year. The minimum award in the 1959-60 program will be \$100 a year and a maximum will be \$1,500 a year.

The names of all finalists will be sent to colleges and universities and other scholarship organizations throughout the country. In this way many non-winning finalists are helped in winning scholarships awarded directly by colleges and other organizations.

The National Merit Scholarship Corporation directs the annual competition. It was founded in 1953, on grants of \$20 million by the Ford Foundation and \$500 thousand by the Carnegie Corporation of New York.

## Business Women To Hold Luncheon

The Lemon Grove Business Women's League will hold their first luncheon of the season on Thursday of this week at 12:15 p.m. Alice Stevens, newly elected president, will preside.

The Business Women's League will have the cake booth at the Lemon Grove Swimming Pool Carnival.

Anyone wishing to give a couple of hours of their time to man the booth, should contact Ruth Vestal, carnival chairman, at HO 6-0265.

## Phy Ed Students To Perform For PTA

The physical education department of Lemon Grove Junior High School will give a demonstration Thursday of this week for members of the school's PTA. The demonstration will start at 7 p.m. on the school ballground.

A short business meeting will be held afterward with installation of officers and songs by a mixed chorus to follow in the auditorium. Hostesses for the evening will be parents of students in rooms 7-9, 7-10 and 7-11.

## NOTICE TO CREDITORS

ESTATE OF JACOB M. LUDWIGSON, also known as JACK LUDWIGSEN, deceased.

Notice is hereby given by A. E. GALLAGHER, Coroner and Public Administrator as the Administrator of the above entitled estate, to the creditors of, and all persons having claims against the said decedent, that within six months after the first publication of this notice, they either file them with the necessary vouchers in the office of the Clerk of the Superior Court of the State of California, in and for the County of San Diego, or present them with the necessary vouchers to the said Administrator at his place of business, 8322 Congress St., San Diego 10, California.

Signed A. E. GALLAGHER, Administrator of the Estate of the above named decedent. HENRY A. DIETZ, County Counsel By DUANE J. CARNES, Deputy Attorneys for said Administrator LG Rev. May 14, 21, 28 & June 4

Shovel, Bulldozer, Tamper, Scraper and Push Tractor. 29.68 Rubber-tired, heavy duty high-speed equipment operator - Oshkosh, DW, Euclid, Le-Tourneau, La Plante Choate, or similar type equipment with any type attachment. 29.68 Universal Equipment Operator (Shovel, Back Hoe, Dragline, Derrick, Derrick Barge, Clamshell, Crane, Pile Driver and Mucking Machine) 30.48 Drivers of Dump Trucks of less than 11-45 cubic yards capacity. 22.64 Drivers of Dump Trucks of 11-45 cubic yards capacity, yards, but less than 8 yards water level. 22.88 An classification omitted herein not less than 19.84 OVERTIME AND HOLIDAY WORK: Time and one-half for all overtime, except Sundays and Holidays, which are double time. The holidays upon which such rates shall be paid shall be the holidays recognized in the collective bargaining agreement applicable to the particular craft, classification or type of workman employed on the project.

In accordance with the provisions of Section 1777.5 of the Labor Code and in accordance with the regulations of the California Apprenticeship Council, properly indentured apprentices may be employed in the prosecution of the work.

Information relative to the number of apprentices, identification, wages, hours of employment and standards of working conditions shall be obtained from the Director of the Department of Industrial Relations, who is the Administrative Officer of the California Apprenticeship Council, 119 State Building, San Francisco.

The said Board of Supervisors reserves the right to reject any or all bids, and to waive technical errors and discrepancies, if it do so seems to best serve the interests of the County of San Diego.

Bidders must satisfy themselves by personal examination of the location of the proposed work and by such other means as they may prefer as to the actual conditions and requirements of the work, and shall not at any time after submission of the bid or proposal, dispute, complain, or assert that there was any misunderstanding in regard to the nature or amount of work to be done.

All proposals or bids offered shall be accompanied by a certified check payable to the order of the County of San Diego, or a bond, as is required by law, for an amount not less than ten percent (10%) of the aggregate of the proposal.

Dated: April 28, 1959.

PORTER D. CREMANS  
Acting Clerk of the Board of Supervisors of the County of San Diego, Room 306, City and County Administration Building, 1600 Pacific Highway, San Diego, California.

LG Rev May 14, 21, 1959

## LETTERS TO THE EDITOR

Editor

On May 4 I attended the school district elections meeting in Lemon Grove. I was surprised to hear the trustee candidates and to ask questions. The charming lady chairman first referred to 10 questions (mimeographed, on each seat) and then stated that oral questions to the candidates would not be permitted. Instead, taxpayer-electors would be allowed to submit questions in writing to a "screening" committee.

It was obvious that the questions, muzzles, and screen had all been most carefully prepared by the meeting's sponsors (high and elementary school authorities, League of Women Voters, etc.). Accustomed, I must presume, to mis-governing children, these sponsors had now set out to control adults by feeding them questions, closing their minds, silencing their tongues, and screening their thoughts. In other words, we, the people, may look at candidates; we may address questions to them in writing as if they were in a far country; and we may submit to a screening committee to decide whether or not candidates may be allowed to see our questions. But we may not speak to the candidates. We, the people, may be seen but not heard.

Feeling that the muzzle and screen curtains should be drawn aside, I inquired whether the chairman would invite the audience to decide the matter. After consulting the real chairmen nearby, the now obviously phantom chairman put the question. Thirty-one votes favored oral questions and about 40 were against. All of the latter, I understand, were sponsors and paid district staff. These latter and their families were presumably captive votes, unwilling to displease the establishment. Feeling that the muzzle and screen had cut off the free air of America, I left the building with the following thoughts:

Every one of the 10 mimeographed questions, except No. 9, was a calculated impertinence to the taxpayer-electors, an affront to any self-respecting candidate, and a compound insult to the audience. The questions were intended to occupy all of the question period, so that after these skin and bone questions had been disposed, there would be no time for real meaty questions, such as: (a) Are you in favor of the easy, frill courses now offered to the students or would you replace them with courses of some academic value? (b) Will you help to formulate policy to be executed by the paid district staff, or will you delegate your trusteeship to them, and thereby become their rubber stamp? (c) Will you try to stop our imitation of Russia and other Communist countries where God and His Ten Commandments are kept out of the schools?

The screening committee had usurped not only the duties of the Chair, but also the rights of citizens, and my mind encompassed the millions behind the Iron Curtain whose voices had been stifled. A similar silence was being imposed on the citizens of our elementary and high school districts right here in the United States of America, the more than blessed country whose people, under God, purport to proclaim throughout the world their love of liberty and free speech.

It was clear that the stooze questions, muzzle, and screen constituted the deforming face of a conspiracy to enforce upon the taxpayer-electors the arbitrary will of those who, in defiance of every American heritage, would throttle any and all vocal and written opposition to their policies.

William J. Miller  
(President Mountain Valley Taxpayers Association, Inc.)

Dear Editor:

I hope that every taxpayer in Lemon Grove read the article by Westbrook Pegler in the San Diego Union of May 6 "Tax Revolt Just Needs Leaders."

Now that the roofs have been taxed right off our heads, are we going to stand idly by and let them take our shirts next?

In this land of the free, people are supposed to have equal rights and justice. Why, then, are the people of Lemon Grove assessed from 100 percent to 300 percent higher than the people in San Diego? Even Lomita Village, which is in Lemon Grove, but annexed to San Diego, didn't get this unfair and unjust taxation.

Why couldn't the whole county get a 10 or 15 percent increase instead of putting such a load on Lemon Grove?

Every man, woman and child should protest this unfair tax burden. If we can't get any consideration from the county, we should by all means annex to San Diego where we would at least get a few things for our money, which we don't get now.

I wonder if the bulk of the voters living in San Diego has anything to do with this . . . ?

Mrs. Ogden T. Gooden  
7291 North Ave.

Dear Editor:

My check for renewal of the Spring Valley Bulletin is enclosed. If there is any margin of profit left, you may wish to convert it into \$20 bills for tearing up—for you may be doing it sooner than you think!

The Bulletin recently carried your account of "cheap money" in your column, "The Dimmer View". On another page was the account of Gov. Brown's proposed "pie in the sky" social program for California. Then on the front of the evening downtown paper was an article published for "Invest in America Week" as written by a Miss Burkhardt. Her theme was, "What I Earn is Mine—This is America".

Yes, this is America! But little does the young lady realize how the "termite" of inflation will be eating away at what she earns.

Inflation, as a force for evil, is hard to portray. But not so its many disastrous effects.

The San Diego Union recently carried a front page story and a quotation from our California Senator McBride, Democrat, chairman of the Senate Finance Committee. He stated, "I am convinced the solution to our problem is putting the brakes on runaway public expenditures rather than embarking upon accelerated tax programs".

Thank God we have at least one senator or congressman that seemingly understands the social problem of "cheap money". Rather than stand by longer, men with courage, understanding and foresight must stand up to help such young people like essay winner Miss Burkhardt—so they can actually "have what they earn."

To do this, I subscribe to the statement quoted from MacLean's Magazine, which I request here, "What we need above all in our economic system is an economically literate public mind. As the first step in its education, I propose that the great majority of people—the consumers who must pay rising prices, the savers who own life insurance policies or who own dollars in the banks, the ordinary citizens who ask no state charity but expect the state to keep its financial covenant with them—organize themselves."

"Organizing" means that our public officials—our senators and our representatives—must know that we, you and I, do not like to see our savings and our earnings inflate to a point of worthlessness.

Then may I take this means of thanking Miss Burkhardt for her observation and say "thanks" for reminding me as a parent that I must speak up so that she (and your children and mine) may not be faced with an impossible financial burden.

Miss Burkhardt, I will write to my senator and to my representative and ask them to do all they can to stop inflation and unnecessary public spending. Will you do it too? And will you ask your friends to write also? Let's all do it—for this is America and we will always want to say "What I earn is mine."

Don D. Irwin  
2423 Central Avenue  
Spring Valley, California

Dear Editor:

The Thespians of Mt. Miguel High School have been dreaming about a summer theatre, open to the community. It is now more than a dream.

Mr. Mel C. Grant, the principal of Mt. Miguel, has given the Thespians permission to use Mt. Miguel facilities. Mr. W. R. Sanders, Mt. Miguel's drama coach, has promised to direct.

The plan is to start the last week in June and produce a play in seven weeks. The rehearsals would be in the evening.

Anyone in this vicinity would be welcome to join. What we need most now is enthusiastic support from the people of Lemon Grove.

Grace Weaver  
8576 Troy St.

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Wanted—Home for 2 male or 2  
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It's a Joy and Thrill  
To Shop and Save  
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Unwanted hair removed permanently.  
Helen Matson, registered  
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**4 Special Notices**

**A. E. 'Bob' Howell**  
for  
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ALL LINES  
GROVE THEATRE BLDG.  
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For Rent, about an acre and a  
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Phone HO 6-6423.

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Kitchen Remodeling Specialists  
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**NEW HOME OR REMODELING**  
SEE  
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Can Arrange Financing  
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James W. Gallagher &  
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Dependable, No Lost Calls

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Insurance of all Types  
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NOW Giving S&H Green Stamps  
**We Do Our Own**  
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**Free Pick-Up & Delivery**  
7870 Broadway, Lemon Grove  
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Custom made drapes & slip covers.  
Your material or ours.  
Expert workmanship. Peggy's  
Drapery Shop 3458 Main, L.G.  
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**LAWN MOWING, YARD**  
CLEANING, LANDSCAPING  
Day, week, monthly rates. Sanders,  
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**IRONING**  
In my home by the hour  
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Day, Week & Monthly Rates.  
Mr. Walsh HO 9-9205

**12 Situations Wanted: Men**  
Older Veteran, Single, Health  
seeker desires to learn truck  
gardening, fruit, berry, nursery,  
poultry farming. Fog-smog free,  
permanent, white race preferred.  
Positions invited. Alvin Carlson, Box  
127, Idaho Falls, Idaho.

**21 Employment: For Women**  
HOUSEKEEPER — 5 day week.  
Live in. Private quarters &  
board plus \$10 per week. Working  
mother. 3 in family. HO 9-  
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**THE HELIX AGENCY**  
F/C Bookkeeper ..... \$350  
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Escrow Clerk (will train) to \$300  
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(No exp. necessary) ..... to \$250  
Typist trainee (60 WPM) ..... \$225  
4752 Palm, La Mesa HO 9-4115

**25 Schools & Instruction**  
**SAINT ANDREW'S**  
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Jr. Kindergarten through grade  
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**MAN or WOMAN**  
To take subscriptions to this newspaper.  
Salary and Liberal Commission to those who  
qualify. Call Mrs. Williams, Newspaper Office.  
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**33 Money To Loan**

NEED CASH? — Borrow from or  
sell your 2nd Trust Deed to  
Dan Thren. HO 9-0111.

**QUICK — COURTEOUS**  
**CONFIDENTIAL SERVICE**  
**LOANS ON:**  
**AUTO, FURNITURE, SALARY**  
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7856 Golden Ave. HO 9-2101  
Lemon Grove

**42 Business Opportunities**

Responsible person from this  
area to operate own business.  
Distribute complete line of  
cigarettes, through new electric  
dispensers. No selling. We establish  
accounts. Interested party must have car, references,  
and minimum cash investment of \$1198.00. Excellent  
return for time involved. For local  
interview give phone and particulars. Write International  
Sales & Mfg. Co. of Calif., Inc.,  
P. O. Box 1511, Main Office  
Station, Los Angeles 53, Calif.

**AMBITIOUS PERSON**  
With \$560 to \$2800 cash to invest  
in one of America's largest and  
safest industries. Investment  
secured by equipment. Work  
consists of refilling and collecting  
money from Cigarette Machines.  
Excellent profits. NO  
selling. Part or full time. For  
local interview write N.E.S.,  
P. O. Box 1109, Santa Ana,  
Calif. Give phone number.

**50 Apartments: Furnished**  
1 & 2 bdr. apts. \$90 & up. Furn.  
& unfurn. Utilities pd. Heated  
Pool. HO 9-4830.

**51 Apartments: Unfurnished**  
\$90—2-bdr.; new and modern;  
w/w carpeting; water paid  
baby o.k. 8420 Palm,  
HO 6-2115.

\$85. 2 BR unfurnished apt. 2 children  
OK. Near bus. Available  
June 1 HO 3-3125 after 5 PM.

3 ROOMS & bath, lge yard.  
Patio & carport. Close in.  
HO 9-8686

**54 Houses For Rent: Furnished**  
1 BR. DUPLEX. Water paid. Antenna.  
In Monterey Heights.  
\$75 per month. HO 6-2690

**55 Houses For Rent: Unfurnished**  
2 bdr. house, with stove and refrigerator,  
adults, no pets. \$85. 9421  
Vista Dr., Spring Valley.

**61 Miscellaneous Rentals**  
**WE RENT**  
Television — Refrigerators  
Washers — Ranges  
Rental May Apply to Purchase  
SEE US ABOUT  
Air Conditioning  
**C. P. APPLIANCE**  
7850 Broadway — Lemon Grove  
HO 9-6154

**62 Business and Industrial Rentals**

**STORE BUILDING**  
In The Heart of  
Booming Lemon Grove  
Only \$170 month  
**C. C. McGEE, Jr.,**  
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Grove Theatre Bldg.  
HO 9-6477 HO 9-6762

**68 Real Estate Wanted**  
Want home Spring Valley or  
Lemon Grove under \$14,750.  
Have Cash. AT 1-6848.

Have CASH buyer  
for ranch 20 to 200 acres  
"C." Krause HO 6-1234

**72 Lots For Sale**

1 acre, view, only one left to sell.  
Hurry; call GA 2-1466 or GA 2-  
5590.

**Miguel Sports Banquet**

**To Be Held Monday**

Mt. Miguel High School will  
hold its second annual Spring  
Sports banquet in the school  
cafeteria on Monday at 6 p.m.

Letters and trophies will be  
awarded to members of the baseball,  
basketball, track, tennis and  
wrestling teams. A total of 170  
boys will receive awards.

Harry "Happy Hare" Martin,  
KCBQ announcer, will be master  
of ceremonies.

The Mt. Miguel Adult Boosters  
Club will attend to supervise the  
"Light Brigade" prize drawing.  
Parents and guests are invited.

**75 HOMES FOR SALE**

1 acre, view, only one left to sell.  
Hurry; call GA 2-1466 or GA  
2-5590.

**90 Miscellaneous For Sale**

Flashlight Batteries—Special 15c  
each. Rey's Hardware, 7907  
Broadway, Call HO 9-8995.

**95 Musical Instruments**

**SEE & PLAY THE**  
**NEW WURLITZER ORGANS**  
at  
**LG RADIO & APPLIANCE**  
7973 BROADWAY HO 6-6176

**96 Radio & Television**

**Pacific Antenna Service**  
**\$10 DOWN**  
40' 2-bay conical L.A. ant.—\$28.95  
each. 2-bay Cloverleaf Deluxe \$36.50  
40' finco B6 ..... \$49.95  
10% for cash over \$40. HI 2-4466

**WALTON'S TV SERVICE**  
**HO 6-5827**

**PROMPT**  
**Television Service**  
**9920 CAMPO ROAD**  
Spring Valley

**RED'S HOME T.V. SERVICE**  
Tubes Tested & Set Adjusted—\$3.  
HI 4-2793 JU 2-3438 HO 6-1877

For TV Service call MACK 'til  
9 p.m. At Bowen's TV. 7769  
Broadway, HO 3-1811.

**101 Furn., Rugs & Appliances**

All types of upholstery  
cleaned  
**MAGIC CARPET CLEANERS**  
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**High \$ Auction Mart**  
NEW AND USED FURNITURE  
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Auction Every Sun. 10:30 a.m.  
Private Sales Daily  
BUY—SELL—TRADE  
Wright Bros. Auctioneers  
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**112 Good Things To Eat**

**Harold's Fryers**  
BROWN EGGS  
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Ready for Pan or Oven  
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**121 AUTOMOBILES FOR SALE**

**BACK HOME**  
**THE STUDEBAKER LARK**  
Has Returned to its Old Home  
At  
**8148 La Mesa Boulevard, La Mesa**  
WE HAVE OVER  
**40 NEW LARKS & HAWKS**  
TO CHOOSE FROM  
for the best deal on a New Lark  
**ONLY \$199**  
**FULL DOWN PAYMENT**  
• NO 2nd MORTGAGE ON YOUR HOME  
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• NO CO-SIGNERS  
• NO GIMMICKS OR TRICKS  
"FREE GIFT"  
Come In Today For A Demonstration Ride  
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**HEARTLAND MOTORS**  
YOUR STUDEBAKER-LARK DEALER  
"Out of the High Rent District"  
La Mesa  
8148 La Mesa Boulevard HO 6-3285  
Open Sundays & Evenings 'til 9

**Mt. Miguel High School**

**Spring Concert Slated**  
**At Lincoln High School**

Mount Miguel High School's  
instrumental music department  
will present its Spring Concert  
at Lincoln High School's auditorium  
on Thursday of this week  
at 7:45 p.m. There will be no  
admission charge.

Conducted by Lawrence Christianson,  
the orchestra and concert band  
will offer a program of variety in  
musical styles. The classical period  
will be represented by the "Impressario"  
Overture by Mozart and "Andante"  
from Haydn's Symphony.

Earlier works will be the suite  
from "Water Music" by Handel  
and Vivaldi's Violin Concerto in  
A Minor, featuring Miss Dorothy  
Nicomemus as violin soloist. "Il  
Signor Bruschino" Overture by  
Rossini will open the concert.  
Modern composers will be represented  
by Aaron Copland with his  
"Outdoor Overture" and Peter  
Mennin, with "Canzona" for  
band. The Mount Miguel Concert  
Band gave this work its first  
San Diego area performance in  
March.

The string quartet will play  
the first movement of Haydn's  
Quartet Opus 74 Number 2 in  
F Major. Members of the quartet  
are: Dorothy Nicomemus and  
Suzanne Jurgenson, violins;  
Lynn Clark, viola, and Judy  
Koopmans, cello.

**121 AUTOMOBILES FOR SALE**

'56 Metropolitan Convertible. All  
extras. New tires, good buy.  
Private. HO 9-8600

**TIPTON**  
**Oldsmobile**

**NEW CAR TRADE-INS**

**'59 CHEVROLET \$2445**  
Bel Air 2-door V-8. Power  
Steering, Power brakes

**'54 OLDSMOBILE \$945**  
4-door 98 sedan. Power steering  
& brakes. New tires.

**'54 PONTIAC \$645**  
4-door sedan Hydramatic,  
radio & heater

**'57 FORD \$1445**  
Fairlane 4-door town sedan.  
Fordomatic, radio & heater.  
Power Steering, White-walls,  
tu-tone.

**'56 MERCURY \$1045**  
2-door Monterey hardtop.  
Mercomatic, radio & heater.

**TIPTON OLDS**  
**TWIN CORNERS**

7950 University Ave. and  
7950 La Mesa Blvd., La Mesa

HO 6-4113 HO 3-6655

Open Even & Sundays, 'til 9:00

**121 AUTOMOBILES FOR SALE**



**NEW MANAGER**—Nance Clement has been named general sales manager of Tipton Oldsmobile, 7950 University Avenue, La Mesa. He comes here from Los Angeles where he was general manager for two auto dealers. He has 10 years of experience in the auto business. Clement is a native of Donora, Pennsylvania. He and his wife and two children live in National City. He is shown here in front of a new Sunbeam automobile, one of several foreign cars available at Tipton Oldsmobile.

## LIST OF MATADOR LETTERMEN GIVEN

Letters were award this week  
to varsity and junior varsity  
sportsmen at Mt. Miguel High  
School.

Here is a list of those who  
earned them.

**BASEBALL**  
Varsity: Jerry Baker, Don  
Bass, Terry Becker, Mike Calvert,  
Jeff Cox, Charles Chance,  
Duane Freeman, and Pete Jernigan.

Also Bill Leffler, Jerry Lipscomb,  
John O'Connor, Doug Potts,  
Larry Smith, Elliott Stewart  
and Doug Wardell.

Managers: John Niemi and  
Clarence Uri.

Junior Varsity: Bob Buford,  
Chuck Campanella, Ron Cady,  
Bill Leep, Bob Lopez, Tom Lucas,  
Bill Sage, Ron Scagliotti, Bob  
Stevens, Don Thorpe, Rod Westcott,  
and Larry Yost.

Manager: Dennis Phelps.

**BASKETBALL**

Varsity: Rocky Barsotti, John  
Conlee, Jeff Cox, Lloyd Hawkins,  
and Wayne Stephens.

Manager: Bill Ott.

Junior Varsity: Bob Engberg,  
Duane Freeman, Leon Hawkins,  
Martin McAbee, Bill Sage, Dick  
Schwab, Doug Wardell, George  
Webster, and Bill Wylie.

Managers: John Enright and  
John Fiocca.

Frosh: Bob Anderson, Bill  
Biestline, Ralph Blunt, Jim Bowers,  
Steve Dahl, and Jerry Dame.

Also: Dan Deavers, Tom Lucas,  
Ron Maki, Frank Stocks, Lyle  
Van Norman and Rod Westcott.

**TENNIS**

Varsity: Frank Barnhart, John  
Conlee, Bill Edell, Bruce Edfield,  
Larry Johnson and Tom  
Kinniersley.

Also: John Lehton, Alan McCune,  
John Speckmann, Corey Stepek,  
and Wayne Stephens.

Managers: Richard Mayfield  
and Mike Sullivan.

Junior Varsity: Bill Biggs, Jim  
Bookbinder, Bob Brown, Warren  
Carnie, Bill Carper, Perry Durning,  
Randy Cremer, Bill Enz, and  
Eddie Janica.

Zeh eFECIO kmBbndioB re s  
**TRACK**

Varsity: Rocky Barsotti, Douglas  
Craig, Gary DeForest, Morris  
Nunez, Ronald Orlo, Carl Schroeder,  
Ed Seguin, Frank Verdugo,  
and Doug Wells.

Also: Dave Enos, Joe Goffeney.

Eric Lindsten, Dick Maki, Ken  
McClure, John Pierce, Pat Price,  
Mike Rubottom, Dick Schwab  
and Dan Spears.

Also: Hale Thornburgh, Don  
Williams, Joe Day, Dick Monette,  
George Rudluff, Tom Shirey and  
Russ Torge.

Managers: Jeff Giarde, Dave  
Huette and Cecil Humes.

**WRESTLING**

Varsity: Bob Bale, Jimmy Ball,  
George Bourke, Frank Greenlee,  
Orville Hay, Larry Hutton, Dave  
Jenkins, Pete Jernigan, Tsuneyo  
Kaneko, Walter Moore, Melvin  
Olsen and Jim Pettit.

Also: Roger Pickens, Mike  
Rubottom, Carl Schroeder, Jim  
Snow, Ron Snow, Roy Snyder,  
Bob Stevens, Jim Sunbury, Randy  
Veal, Jeff Willis, and Bob  
Wilson.

Managers: Fred Lindall and  
Bob Norton.

Junior Varsity: Larry Butts,  
Ralph Clark, Don Dimple, Norman  
Hardman, Tom Heitert, Ken  
Kunkel, Bob Lopez, Harold Meloway  
and Garry Morris.

Also: Bob Nelson, Bob Richardson,  
Sam Rubottom, Paul Sampier,  
Bob Steckman, Phil Steele,  
Bill Stevens, Don Willard and  
Virgil Wiltfong.

**Padres Take On Solons For Lead**

Sacramento vs. San Diego, the  
Pacific Coast League series  
which baseball fans here have  
been waiting for, comes up this  
week.

It will be a four-game showdown  
between the leading Solons and  
the second-place Padres. Four  
days later they meet in another  
four-game series in Sacramento.  
Padre officials look for large  
crowds for the visit of manager  
Bob Elliott and the Sacs to  
Westgate Park.

The Solons, tabbed for last  
place by most of the experts, have  
been the surprises of the PCL.  
Sunday when the Padres ended  
their four-game losing streak  
with a double victory over  
Phoenix, Sacramento retained its  
3½-game bulge on San Diego  
by whipping Salt Lake City  
twice, too.

San Diego will pit a bolstered  
attack against the Solons, although  
it will be without its ace  
pitcher, Bud Podbielan, sold to  
Cleveland this week. In addition  
to cash, the Padres received third  
baseman Gene Leek and outfielder  
Dave Dillard from the Indians.

## Walter Thomas Dies In Hospital

Walter L. Thomas, 69, of 3210  
Kempf Street, Lemon Grove,  
died May 13 at a hospital. Funeral  
services will be held in New  
Martinsville, West Virginia.  
Conrad Lemon Grove Mortuary  
is in charge of local arrangements.

Mr. Thomas had lived here  
for 13 years after moving here  
from West Virginia.

He is survived by a daughter,  
Mrs. Gertrude McGuire of the  
same Lemon Grove address, and  
three sons, David of Spring Valley;  
William L. of Toledo, Ohio;  
and Harold of Dayton, Ohio.



Food Basket's

# STEAK, SALAD 'N CHEESE SALE!



## Round Steak

Trimmed Food Basket Style  
to Remove Excess Waste and Fat

Fresh cut from the center of the round. Take advantage of this special price to try some of those wonderful recipes in Mary Morgan's "Round Steak Round the World" collection. So many Super Shoppers have asked for it, we've printed a new supply for this event. Be sure to pick up your free copy, if you missed out on it last time. At the same time, get Mary Morgan's new Recipe of the Week — "Spanish Steak Casserole."

U.S.  
Graded  
Choice

69¢  
lb

## Rump Roast

Cut In Food Basket's Unique Style

A fine lean roast from the very best U.S. Choice grain-fed beef. Cut in the special Food Basket style that removes excess waste and fat. Guaranteed by the famous Food Basket Meat Bond to satisfy or your money back!

U.S.  
GRADED  
CHOICE

69¢  
lb

Ground Round Precision-cut lb. 69¢

Bottom Round Steak Boneless lb. 79¢

E-Z Cut Steak lb. 98¢

Top Round Steak Boneless lb. 85¢

Sirloin Tip Steak Boneless lb. 89¢

### COOKOUT FEATURES

Sirloin Tip Roast Boneless lb. 89¢

Rump Roast U.S. Choice lb. 89¢

Beef Kabobs U.S. Choice Boneless lb. 98¢

Smoked Cottage Butts Boneless Swift's Daisy lb. 69¢

Hickory Smoked Pork Chops lb. 89¢



A Food Basket Salad is a thing of beauty and delicious eating! That's because our Super-Fresh Produce is treated as if each piece is a sparkling gem! Rushed morning-fresh to Food Basket, stored in temperature-controlled produce rooms until the very moment it's displayed waste-trimmed and sparkling fresh for your selection! Yes, you'd think Food Basket Produce is sprinkled with stars... it sparkles so! Serve a gem-like Food Basket Salad today — it looks and tastes good!

## Tomatoes Avocados

**LARGE SLICING SIZE**  
Large ripe tomatoes rushed to Food Basket from Imperial Valley's famous fields for this salad event. Fine for slicing, in salads!

3 lbs. 29¢

Perfect quality Fuerte variety avocados for salads or many other uses. Each is tops in every way... Ea. 7-9 oz. aver. wt.

3 for 29¢

Celery Large Green lb. 4¢

Romaine Large Bunches 3 bu. 14¢

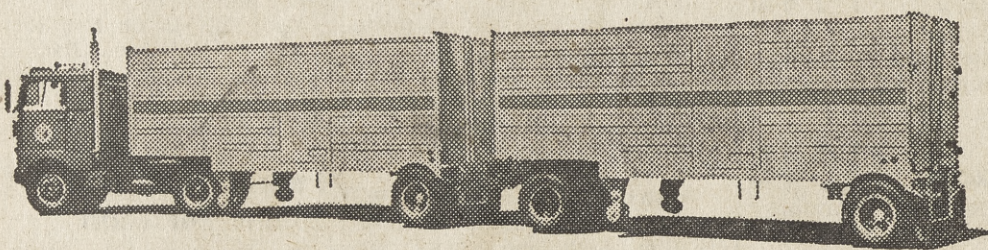
Green Onions 3 bu. 13¢

Radishes 3 bu. 13¢

Cucumbers 3 for 19¢

Potatoes U.S. White Rose No. 1 10 lbs. 33¢

### A CARLOAD OF CHEESE



FROM MAGIC VALLEY, IDAHO

**Aged Cheddar Cheese** One Year Old 49¢  
This year's aging produced a pronounced sharp flavor that's wonderful!

**Jack Cheese** Bulk Cuts 39¢  
Jack Cheese lovers are most particular about the flavor and texture, they'll really go for this!

**Mild Cheddar Cheese** 43¢  
Subtle flavor for those who like their cheddar a little milder, with Magic Valley richness.

**Longhorn Cheddar Cheese** 45¢  
The delicious answer for many cheese recipes. For superb macaroni-and-cheese casseroles.

Prices Are Lower On Food Basket's Fine Foods... Compare and See

**Large AA Eggs** 3 doz. \$1.00  
Perfect fresh eggs that Food Basket is famous for... golden yolk, firm whites.

**Pillsbury Deluxe Cake Mix** 17 oz. pkg. 27¢  
Your choice of Chocolate, Pineapple, White or Yellow.

**Dromedary Pound Cake** 10½-oz. pkg. 25¢  
The cook's stand-by for dependable baking... delicious eating.

**Fluffo Shortening** 3-lb. tin 73¢  
A 12¢ saving on each tin... Buy now and make this saving.

**Maxwell House Coffee** 2-lb. tin \$1.30 1-lb. tin 65¢  
With famous "last drop" goodness... get extras at this low price.

**Lucky Coffee** 1-lb. tin 59¢  
Exclusive at Food Basket... the "coffee superior."

**Chase and Sanborn Instant Coffee** 6-oz. jar 95¢  
Easy and convenient. Price reflects 10¢ off each jar.

**Star Kist Chunk Tuna** 6½ oz. tin 25¢  
For your salads, sandwiches, casseroles... a low stock up price.

**Wishbone Cheese Salad Dressing** 8-oz. bottle 45¢  
Accent your sparkling Food Basket Salad with this.

**Colgate-Palmolive Cleaning Aids**

**Genie Liquid Cleanser** giant size 49¢  
Price reflects 13¢ off each bottle.

**Vel Liquid Detergent** 12-oz. tin 33¢  
Price reflects 5¢ off each tin.

**Vel Detergent** giant size 79¢  
Buy this big size, and save.

**Fab Detergent** reg. size 29¢  
Price reflects 3¢ off each package.

**Ad Detergent** 2½-lb. pkg. 83¢  
For automatics, all washing and cleaning.

**Florient Air Freshener** 5½-oz. bomb 79¢  
A quick whiff... air is clear and pleasant.

**Ajax Cleanser** giant size 2 ½ 39¢  
Price reflects 4¢ off each tin.

A DIVISION OF **Lucky** STORES, INC.

# Food Basket

STORE HOURS: Monday through  
Saturday 9 a.m. to 9 p.m. Sun-  
day 10 a.m. to 7 p.m.

Prices effective Thursday,  
Friday, and Saturday. Limit  
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POINT LOMA Talbot Street and Catalina Blvd. • PACIFIC BEACH 4516 Mission Blvd. at Garnet • LEMON GROVE 3205 Imperial Ave. • EL CAJON 1099 East Main